
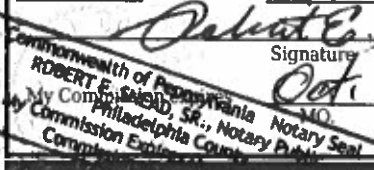


# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	9700276	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2. <input checked="" type="checkbox"/>	<b>LOBBYIST</b>	3.			
Name of Filing Committee, Candidate or Lobbyist: <b>Make a Difference PAC</b>											
Street Address: <b>6113 Cobbs Creek Pkwy.</b>											
City: <b>Philadelphia</b>			State: <b>PA</b>		Zip Code: <b>19143</b>						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.		YEAR	2019						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:		Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR						
			5	21	2019						
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
			1	1	2019		4	1	2019	COUNTY BD. OF ELECTIONS 2019 APR 18 P 1:5 CITY COMMISSIONERS	
A. Amount Brought Forward From Last Report			\$5,924.85								
B. Total Monetary Contributions and Receipts (From Schedule I)			\$130,002.23								
C. Total Funds Available (Sum of Lines A and B)			\$135,927.08								
D. Total Expenditures (From Schedule III)			\$127,586.80								
E. Ending Cash Balance (Subtract Line D from Line C)			\$8,340.28								
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00								
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00								
<b>AFFIDAVIT SECTION</b>											
PART I - If this is a <b>Committee</b> report, treasurer sign here. If this is a <b>Candidate</b> report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
15 day of APRIL 20 19			 Signature of Person Submitting Report PAULA WRIGHT Printed Name 267 738-4517 Area Code Daytime Telephone Number								
 Signature Oct 27 2021 MO. DAY YEAR											
<b>AFFIDAVIT SECTION</b>											
PART II - If this is a report of a <b>Candidate's Authorized Committee</b> , candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20 _____			_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number								
My Commission expires											
MO.	DAY	YEAR									