

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

Filer Identification Number: 9700276	Report Filed By: CANDIDATE	COMMITTEE	X	LOBBYIST									
Name of Filing Committee, Candidate or Lobbyist: Make A Difference PAC													
Street Address: 6113 Cobbs Creek Pkwy.													
City: Philadelphia	State: PA	Zip Code: 19143											
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	X	2ND FRIDAY PRE-PRIMARY	<input type="checkbox"/>	30 DAY POST PRIMARY	<input type="checkbox"/>	AMENDMENT REPORT?	YES	X	NO	<input type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	<input type="checkbox"/>	2ND FRIDAY PRE-ELECTION	<input type="checkbox"/>	30 DAY POST ELECTION	<input type="checkbox"/>	TERMINATION REPORT?	YES	<input type="checkbox"/>	NO	X		
	ANNUAL REPORT	<input type="checkbox"/>	YEAR	2019	FILING METHOD () CHECK ONE	PAPER	<input type="checkbox"/>	DISKETTE	<input type="checkbox"/>	X	<input type="checkbox"/>		
Name of Office Sought by Candidate:				DATE OF ELECTION	Dist. Num.	Office Code	Party Code	County Cd.					
				05/21/2019	0			51					
Summary of Receipts and Expenditures from:							FOR OFFICE USE ONLY						
							<p align="center"> COUNTY BLDG. OF ELECTIONS 19 MAY 20 PM 2:56 CITY COMMISSIONERS </p>						
A. Amount Brought Forward From Last Report												\$7,753.58	
B. Total Monetary Contributions and Receipts (From Sched. I)												\$130,002.23	
C. Total Funds Available (Sum of Lines A and B)												\$137,755.81	
D. Total Expenditures (From Schedule III)												\$127,586.80	
E. Ending Cash Balance (Subtract Line D from Line C)												\$10,169.01	
F. Value of In-Kind Contributions Received (From Schedule II)												\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)							\$13940.00						

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 8 day of MAY 2019

Robert E. Auger } Signature of Person Submitting Report
PAULA WRIGHT }
267 788-4517 }
 Area Code Daytime Telephone Number

PART II - If this is a Candidate report, Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

 Signature Official Title

 Signature of Candidate

 Printed Name

 Area Code Daytime Telephone Number