

Commonwealth of Pennsylvania

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760812	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBY <input type="checkbox"/>				
Name of Filing Committee, Candidate or Lobbyist: Malady - WOOTEN PAC									
Street Address: 604 North Third Street									
City: Harrisburg		State: PA		Zip Code: 17101					
TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2. <input type="checkbox"/>	30 Day Post Primary	3. <input type="checkbox"/>	Amendment Report?	Yes	<input type="checkbox"/>
	6th Tuesday Pre-Election	4. <input type="checkbox"/>	2nd Friday Pre-Election	5. <input type="checkbox"/>	30 Day Post Election	6. <input type="checkbox"/>	Termination Report?	Yes	<input type="checkbox"/>
Other	Annual Report	7. <input type="checkbox"/>	YEAR	2019					
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	
			MO.	DAY	YEAR		OTH	OTH	
			5	21	2019				
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR
			1	1	2019		4	1	2019
A. Amount Brought Forward From Last Report						\$708.67			
B. Total Monetary Contributions and Receipts (From Schedule I)						\$10,000.00			
C. Total Funds Available (Sum of Lines A and B)						\$10,708.67			
D. Total Expenditures (From Schedule III)						\$8,189.24			
E. Ending Cash Balance (Subtract Line D from Line C)						\$2,519.23			
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)						\$0.00			

2019 APR 12 P 1:4

CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and correct and complete.
Sworn to and subscribed before me this

8th day of April 20 19

Michelle A. Beininger
Signature
MICHELLE A. BEININGER, Notary Public
City of Harrisburg - Dauphin County
My Commission Expires Sept. 18, 2020

John F. Malady
Signature of Person Submitting Report
John F. Malady
Printed Name

Area Code _____ Daytime Telephone _____

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 13, 1933, No 320) as amended.
Sworn to and subscribed before me this