

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | |
|-------------------------------------|---------|-------------------------|-------------------------|-------------------------|------------------------|
| Filer Identification Number: | 2002295 | Report Filed By: | CANDIDATE ^{1.} | COMMITTEE ^{2.} | LOBBYIST ^{3.} |
|-------------------------------------|---------|-------------------------|-------------------------|-------------------------|------------------------|

Name of Filing Committee, Candidate or Lobbyist:
Philadelphia Federal Credit Union-PAC (PFCU)

Street Address:
12800 Townsend Road

City: Philadelphia State: PA Zip Code: 19154

| | | | | | | | | | | |
|-----------------------|--------------------------|------|-------------------------|------|----------------------|----|---------------------|-----|----|---|
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. X | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | Yes | No | X |
| | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |
| Other | Annual Report | 7. | YEAR | 2019 | | | | | | |

| | | | | | | | |
|-------------------------------------|------------------|-----|------|------------------|--------------|-------------|--------------|
| Name of Office Sought by Candidate: | DATE OF ELECTION | | | District Number: | Office Code: | Party Code: | County Code: |
| | MO. | DAY | YEAR | | | | |
| | 5 | 21 | 2019 | | | | |

| Summary of Receipts and Expenditures from: | MO. | DAY | YEAR | To | MO. | DAY | YEAR |
|--|-----|-----|------|------|-------------|-----|------|
| | | 1 | 1 | 2019 | | 4 | 1 |
| A. Amount Brought Forward From Last Report | | | | | \$64,953.84 | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | \$6,949.00 | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | \$71,902.84 | | |
| D. Total Expenditures (From Schedule III) | | | | | \$13,400.00 | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | \$58,502.84 | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | \$431.58 | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | \$0.00 | | |

FOR OFFICE USE ONLY

2019 APR 12 11:45 AM

COUNTY BD. ELECTIONS

CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

8 day of April 20 19

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SIGNATURE
Kathleen Pease, Notary Public
City of Philadelphia, Philadelphia County
My Commission Expires April 1, 2019 DAY
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Lisa M DeBlasi
Signature of Person Submitting Report
LISA M DeBlasi
Printed Name
215
Area Code
934 3521
Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 20 _____

Signature

My Commission expires _____ MO. _____ DAY _____ YEAR

Signature of Person Submitting Report

Printed Name

Area Code

Daytime Telephone Number