

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776378	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}					
Name of Filing Committee, Candidate or Lobbyist: Philadelphia Builders for Affordable Housing										
Street Address: 1735 Market Street Suite 432A										
City: Philadelphia			State: PA		Zip Code: 19103					
TYPE OF REPORT	6th Tuesday Pre-Primary	^{1.} X	2nd Friday Pre-Primary	^{2.}	30 Day Post Primary	^{3.}	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	^{4.}	2nd Friday Pre-Election	^{5.}	30 Day Post Election	^{6.}	Termination Report?	Yes	No	X
Other	Annual Report	^{7.}	YEAR	2019						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			5	21	2019					
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY COMMONWEALTH OF PENNSYLVANIA DIVISION OF ELECTIONS APR 10 PM 2:14 DAVID C. DAVIS, Notary Public City of Philadelphia, Philadelphia County My Commission Expires July 21, 2021 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES
			1	1	2019	To	4	1	2019	
A. Amount Brought Forward From Last Report									\$11,895.06	
B. Total Monetary Contributions and Receipts (From Schedule I)									\$29,750.00	
C. Total Funds Available (Sum of Lines A and B)									\$41,645.06	
D. Total Expenditures (From Schedule III)									\$8,000.00	
E. Ending Cash Balance (Subtract Line D from Line C)									\$33,645.06	
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00	
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
My Commission expires <u>09</u> / <u>21</u> / <u>2021</u> MO. DAY YEAR			day of <u>Apr 1</u> 20 <u>19</u>			Signature of Person Submitting Report <u>Marianne Scott</u> Printed Name <u>Marianne Scott</u>			Area Code <u>215</u> Daytime Telephone Number <u>242-7445</u>	
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee , candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
My Commission expires _____ / _____ / _____ MO. DAY YEAR			day of _____ 20____			Signature of Person Submitting Report _____ Printed Name _____			Area Code _____ Daytime Telephone Number _____	

Department of State Bureau of Commissions, Elections and Legislation
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