

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760798	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.				
Name of Filing Committee, Candidate or Lobbyist: <b>Philly Neighborhood Networks PAC</b>												
Street Address: <b>6350 Lancaster Ave</b>												
City: <b>Philadelphia</b>			State: <b>PA</b>		Zip Code: <b>19151-2507</b>							
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019								
Name of Office Sought by Candidate: <b>Other</b>			DATE OF ELECTION			District Number:		Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR			OTH	DEM			
			5	21	2019							
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>		
			1	1	2019	To	4	1	2019	2019 APR 17 P 12:24 COUNTY BD. OF ELECTIONS CITY COMMISSIONERS		
A. Amount Brought Forward From Last Report									\$0.00			
B. Total Monetary Contributions and Receipts (From Schedule I)									\$3,258.68			
C. Total Funds Available (Sum of Lines A and B)									\$3,258.68			
D. Total Expenditures (From Schedule III)									\$987.70			
E. Ending Cash Balance (Subtract Line D from Line C)									\$2,270.98			
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00			
<b>AFFIDAVIT SECTION</b>												
PART I - If this is a <b>Committee</b> report, treasurer sign here. If this is a <b>Candidate</b> report, candidate sign here.												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.												
<b>NOTARIAL SEAL</b>												
Christopher Mulligan, Notary Public Lower Merion Twp., Montgomery County My Commission Expires March 30, 2021												
Sworn to and subscribed before me this			15 <sup>th</sup> day of APRIL 20 19			Signature of Person Submitting Report BORIS DIENBACH Printed Name 215 738-7089 Area Code Daytime Telephone Number						
My Commission expires			03 30 2021 MO. DAY YEAR									
<b>AFFIDAVIT SECTION</b>												
PART II - If this is a report of a <b>Candidate's Authorized Committee</b> , candidate shall sign here.												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.												
Sworn to and subscribed before me this												
			_____ day of _____ 20 _____			Signature of Person Submitting Report						
			_____ Signature			_____ Printed Name						
My Commission expires			_____ MO. DAY YEAR			_____ Area Code		_____ Daytime Telephone Number				