

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	9100248	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.
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Name of Filing Committee, Candidate or Lobbyist:

Philadelphia Food PAC

Street Address:

PO Box 870

City:

Camp Hill

State:

PA

Zip Code:

17001

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.		YEAR		2019					

Name of Office Sought by Candidate:

DATE OF ELECTION

MO.	DAY	YEAR
5	21	2019

District Number:

Office Code:

Party Code:

County Code:

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	1	1	2019		4	1	2019

FOR OFFICE USE ONLY

A. Amount Brought Forward From Last Report	\$3,934.93
B. Total Monetary Contributions and Receipts (From Schedule I)	\$750.00
C. Total Funds Available (Sum of Lines A and B)	\$4,684.93
D. Total Expenditures (From Schedule III)	\$2,000.00
E. Ending Cash Balance (Subtract Line D from Line C)	\$2,684.93
F. Value of In-Kind Contributions Received (From Schedule II)	\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)	\$0.00

COUNTY BD. OF ELECTIONS  
 2019 APR 12 1 A  
 CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this  
2 day of April 20 19  
 Signature: [Signature]  
 My Commission expires July 19, 2020  
 MO. DAY YEAR

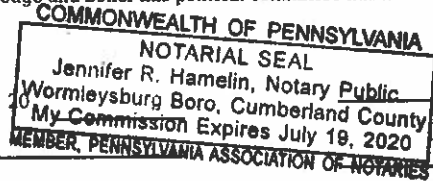
[Signature]  
 Signature of Person Submitting Report  
David L McCorkle  
 Printed Name  
(717) 760-5900  
 Area Code Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this  
 day of \_\_\_\_\_  
 Signature \_\_\_\_\_  
 My Commission expires \_\_\_\_\_  
 MO. DAY YEAR



Signature of Person Submitting Report  
 Printed Name \_\_\_\_\_  
 Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_