


# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report should be clear and legible. It should be typed)

Filer Identification Number	7900477	Report Filed By (Mark X)	<input type="checkbox"/>	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Bipartisan Voluntary Public Affairs Committee of The PNC Financial Services Group, Inc. (PNC PAC)							
Street Address		800 17th Street NW, 12th Floor (Mail Stop C6-CPNC-12-6)							
City	Washington	State	DC	Zip Code	20006				

Type of Report (Place x to the right of report type)

6 <sup>th</sup> Tuesday Pre-Primary	6 <sup>th</sup> Tuesday Pre-Election	2 <sup>nd</sup> Friday Pre-Primary	2 <sup>nd</sup> Friday Pre-Election	30 Day post Primary	30 Day Post Election	Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Date Of Election (MM/DD/YYYY)		05/21/2019		Year	2019		Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	01/01/2019	04/01/2019	
A. Amount Brought Forward From Last Report	\$	537,655.42	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	127,742.41	
C. Total Funds Available (Sum of Lines A and B)	\$	665,397.83	
D. Total Expenditures (From Schedule III)	\$	185,084.40	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	480,313.43	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0.00	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0.00	

**Affidavit Section**

Part I - If this is a committee report, treasurer sign here. If this is a candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this

5<sup>th</sup> day of April 20 19 Raymond Lashall Henderson  
 Signature of Person Submitting report  
Shawn D. Smith  
 Printed Name

My Commission expires 04-14-2021 Mo. Day YR. Area Code 202 Daytime Telephone Number 835-4538

Part II - If this is a report of a Candidates Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO. 320) amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 My Commission expires \_\_\_\_\_ Mo. Day YR. Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

