


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760786	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: RePoint Philadelphia											
Street Address: 2030 Spruce St No. 5											
City: Philadelphia			State: PA		Zip Code: 19103						
TYPE OF REPORT	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR	5	21	2019	OTH	OTH	OTH
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
			1	1	2019		4	1	2019	1:21 CITY COMMISSIONERS	
A. Amount Brought Forward From Last Report									\$6,146.45		
B. Total Monetary Contributions and Receipts (From Schedule I)									\$675.00		
C. Total Funds Available (Sum of Lines A and B)									\$6,821.45		
D. Total Expenditures (From Schedule III)									\$902.34		
E. Ending Cash Balance (Subtract Line D from Line C)									\$5,919.11		
F. Value of In-Kind Contributions Received (From Schedule II)									\$55.00		
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00		
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
<u>15</u> day of <u>May</u> 20 <u>19</u>											
<u>Mahkal R. Love</u> Signature			<u>J. A. P...</u> Printed Name								
My Commission expires <u>10</u> <u>05</u> <u>2022</u> MO. DAY YEAR			<u>215</u> Area Code			<u>370.5231</u> Daytime Telephone Number					
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee , candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20 _____			_____								
_____ Signature			_____ Printed Name								
My Commission expires _____ MO. DAY YEAR			_____ Area Code			_____ Daytime Telephone Number					