



Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 7900610		Report Filed By:	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: Sheet Metal Workers Local 19 PEL PA & NJ										
Street Address: 1301 S. Columbus Blvd.										
City: Philadelphia			State: PA	Zip Code: 19147						
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1. X	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2019	FILING METHOD () CHECK ONE		PAPER		<input checked="" type="checkbox"/>	DISKETTE	
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
				MO	DAY	YEAR			51	
				11	5	2019			(SEE INSTRUCTIONS FOR CODES)	
Summary of Receipts and Expenditures from:			MO	DAY	YEAR	MO	DAY	YEAR	FOR OFFICE USE ONLY	
			1	1	2019	TO	4	1	2019	<p style="text-align: center;">2019 APR 12 P 1:50</p> <p style="text-align: center;">COUNTY BD. OF ELECTIONS</p> <p style="text-align: center;">CITY COMMISSIONERS</p>
A. Amount Brought Forward From Last Report					\$			126,148.76		
B. Total Monetary Contributions And Receipts (From Schedule I)					\$			251,677.60		
C. Total Funds Available (Sum Of Lines A and B)					\$			377,826.36		
D. Total Expenditures (From Schedule III)					\$			180,153.41		
E. Ending Cash Balance (Subtract Line D From Line C)					\$			197,672.95		
F. Value Of In-Kind Contributions Received (From Schedule II)					\$			0.00		
G. Unpaid Debts And Obligations (From Schedule IV)					\$			0.00		

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on _____ by _____, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this 10 day of April 20 19

Michele C. Quinn
Signature

My Commission Expires 09-26-2019
MO DAY YR

[Signature]
Signature of Person Submitting Report

Dennis J. Bush
Printed Name

DBUSH@LV19.COM
Email

Area Code _____ Daytime Telephone Number _____

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

Signature

My Commission Expires _____
MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code _____ Daytime Telephone Number _____