

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8200512	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Teamsters Local 107 PAC											
Street Address: 12275 Townsend Road											
City: Philadelphia			State: PA		Zip Code: 19154						
TYPE OF REPORT	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR						
			5	21	2019						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY		
		1	1	2019		4	1	2019	COUNTY CLERK OF ELECTIONS APR 10 PM 2:11 COUNTY COMMISSIONERS		
A. Amount Brought Forward From Last Report								\$10,264.83			
B. Total Monetary Contributions and Receipts (From Schedule I)								\$2,435.46			
C. Total Funds Available (Sum of Lines A and B)								\$12,700.29			
D. Total Expenditures (From Schedule III)								\$1,100.00			
E. Ending Cash Balance (Subtract Line D from Line C)								\$11,600.29			
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00			
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, whether handwritten, typed, or printed on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this _____ day of _____, 20____.											
NOTARIAL SEAL KAREN E MAGLIO Notary Public CITY OF PHILADELPHIA, PHILADELPHIA CNTY My Commission Expires Jan 25, 2021			_____ Signature of Person Submitting Report Shawn Dougherty _____ Printed Name 215-552-0070 _____ Area Code Daytime Telephone Number								
_____ Signature My Commission expires 1/25/21 _____ MO. DAY YEAR											
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this _____ day of _____, 20____.											
_____ Signature My Commission expires _____ _____ MO. DAY YEAR			_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number								

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

**SCHEDULE III
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: Teamsters Local 107 PAC		Reporting Period: From <u>01/24/2019</u> To <u>03/25/2019</u>			
To Whom Paid: Baranoski for Judge Committee		MO. 2	DAY 22	YEAR 2019	\$400.00
Mailing Address: P.O. Box 805					
City: Langhorne		State: PA		Zip Code (Plus 4): 19047	
Description of Expenditure: Contribution					
To Whom Paid: Upper Makefield Twp. Democratic Organization		MO. 3	DAY 25	YEAR 2019	\$200.00
Mailing Address: 941 Mt. Eyre Road					
City: Washington Crossing		State: PA		Zip Code (Plus 4): 18977	
Description of Expenditure: Contribution					
To Whom Paid: William A. Jacobbs for Judge Committee		MO. 1	DAY 24	YEAR 2019	\$500.00
Mailing Address: P.O. Box 1056					
City: Chester		State: PA		Zip Code (Plus 4): 19013	
Description of Expenditure: Contribution					
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.					Schedule III Total: \$1,100.00