

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	9600250	Report Filed By:	CANDIDATE 1.	COMMITTEE 2.	LOBBYIST 3.				
Name of Filing Committee, Candidate or Lobbyist: TEAMSTERS LOCAL 77 PAC									
Street Address: EXECUTIVE PLAZA SUITE 315									
City: FORT WASHINGTON			State: PA		Zip Code: 19034				
TYPE OF REPORT	5th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2. <input type="checkbox"/>	30 Day Post Primary	3. <input type="checkbox"/>	Abandonment Report?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
	8th Tuesday Pre-Election	4. <input type="checkbox"/>	2nd Friday Pre-Election	5. <input type="checkbox"/>	30 Day Post Election	6. <input type="checkbox"/>	Termination Report?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Other	Annual Report	7. <input type="checkbox"/>	YEAR	2019					
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
			MO.	DAY	YEAR				
			5	21	2019				
Summary of Receipts and Expenditures from:			Summary of Receipts and Expenditures to:			FOR OFFICE USE ONLY			
FROM: MO. DAY YEAR			TO: MO. DAY YEAR						
1 1 2019			4 1 2019						
A. Amount Brought Forward From Last Report					\$64,979.00				
B. Total Monetary Contributions and Receipts (From Schedule I)					\$2,854.00				
C. Total Funds Available (Sum of Lines A and B)					\$67,833.00				
D. Total Expenditures (From Schedule III)					\$350.00				
E. Ending Cash Balance (Subtract Line D from Line C)					\$67,483.00				
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00				
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00				
AFFIDAVIT SECTION									
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.									
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this									
15 th day of April		COMMONWEALTH OF PENNSYLVANIA			<i>John P. Rowe</i> Signature of Person Submitting Report				
<i>Sarah A. Cavallaro</i> Signature		NOTARIAL SEAL SARAH A. CAVALLARO, Notary Public Whitemarsh Township, Montgomery County			K P ROWE Printed Name				
My Commission expires		07 - 05 MO. DAY YEAR			542-7757 Area Code Daytime Telephone Number				
AFFIDAVIT SECTION									
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.									
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this									
_____ day of _____ 20____		_____ Signature of Person Submitting Report							
_____ Signature		_____ Printed Name							
My Commission expires		_____ MO. DAY YEAR			_____ Area Code Daytime Telephone Number				

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280