

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

Filer Identification Number: 20180464	Report Filed By: CANDIDATE	COMMITTEE	X	LOBBYIST
Name of Filing Committee, Candidate or Lobbyist: TEAMSTERS LOCAL 929 PAC				
Street Address: 4345 FRANKFORD AVE				
City: PHILADELPHIA		State: PA	Zip Code: 19124	
TYPE OF REPORT (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY	X	2ND FRIDAY PRE-PRIMARY	
	6TH TUESDAY PRE-ELECTION		2ND FRIDAY PRE-ELECTION	
	ANNUAL REPORT		YEAR	2019
			30 DAY POST PRIMARY	
			30 DAY POST ELECTION	
			FILING METHOD (CHECK ONE)	
			PAPER	
			DISKETTE	X
Name of Office Sought by Candidate:		DATE OF ELECTION	Dist. Num.	Office Code
		11/05/2019		
			Party Code	County Cd.
				51
Summary of Receipts and Expenditures from: 01/01/2019 To 04/01/2019			FOR OFFICE USE ONLY	
A. Amount Brought Forward From Last Report			\$685.60	COUNTY BD. OF ELECTIONS 2019 APR 15 P 2:11 CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Sched. I)			\$2,387.00	
C. Total Funds Available (Sum of Lines A and B)			\$3,072.60	
D. Total Expenditures (From Schedule III)			\$0.00	
E. Ending Cash Balance (Subtract Line D from Line C)			\$3,072.60	
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

day of 11th APRIL 20 19

Signature: LINDA A RAO
Notary Public
STATE OF NEW JERSEY
My Commission Expires 04-24-2023

Signature of Person Submitting Report: John Preston
Printed Name: John Preston
Area Code: 215 Daytime Telephone Number: 288-1430

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature: _____ Official Title: _____
Printed Name: _____
Area Code: _____ Daytime Telephone Number: _____