

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2003251	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBB
-------------------------------------	---------	-------------------------	-------------------------	-------------------------	------

Name of Filing Committee, Candidate or Lobbyist:

Triad Strategies PA PAC

Street Address:

300 N. 2nd Street Suite 600

City:

Harrisburg

State:

PA

Zip Code:

17101

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	

Other	Annual Report	7.	YEAR	2019
-------	---------------	----	------	------

Name of Office Sought by Candidate:

DATE OF ELECTION

MO.	DAY	YEAR
5	21	2019

District Number:

Office Code:

Party Code:

**Summary of Receipts and Expenditures from:** MO. DAY YEAR To MO. DAY YEAR

1 1 2019 To 4 1 2019

A. Amount Brought Forward From Last Report	\$5,476.26
B. Total Monetary Contributions and Receipts (From Schedule I)	\$6,225.00
C. Total Funds Available (Sum of Lines A and B)	\$11,701.26
D. Total Expenditures (From Schedule III)	\$7,549.95
E. Ending Cash Balance (Subtract Line D from Line C)	\$4,151.31
F. Value of In-Kind Contributions Received (From Schedule II)	\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)	\$0.00

**FOR OFFICE USE**  
 COUNTY CLERK OF ELECTIONS  
 19 APR 22 PM 2:47  
 CITY COMMISSIONERS

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and correct and complete.

Sworn to and subscribed before me this

Commonwealth of Pennsylvania  
 County of Dauphin

18 day of April 20 19

*Caleb J. Wright*  
 Signature

*Andrea Updegrave*  
 Signature of Person Submitting Report

Andrea Updegrave  
 Printed Name

My Commission expires 12 22 2021  
 MO. DAY YEAR

717-238-2970 Area Code  
 1240 Daytime Telephone

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 1333, No 320) as amended.

Sworn to and subscribed before me this

Commonwealth of Pennsylvania - Notary Seal  
 Caleb J. Wright, Notary Public  
 Dauphin County  
 My commission expires December 22, 2021  
 Commission number 1323150