

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	9800195	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}						
Name of Filing Committee, Candidate or Lobbyist: United Association Political Education Committee											
Street Address: 3 Park Place											
City: Annapolis		State: MD		Zip Code: 21401							
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	X	2nd Friday Pre-Primary ^{2.}		30 Day Post Primary ^{3.}	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election ^{4.}		2nd Friday Pre-Election ^{5.}		30 Day Post Election ^{6.}	Termination Report?	Yes	No	X		
Other	Annual Report ^{7.}		YEAR	2019							
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR						
			5	21	2019						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY		
		1	1	2019	To	4	1	2019	COUNTY Bd. OF ELECTIONS 2019 APR 17 P 2 CITY COMMISSIONER		
A. Amount Brought Forward From Last Report								\$0.00			
B. Total Monetary Contributions and Receipts (From Schedule I)								\$11,900.00			
C. Total Funds Available (Sum of Lines A and B)								\$11,900.00			
D. Total Expenditures (From Schedule III)								\$11,900.00			
E. Ending Cash Balance (Subtract Line D from Line C)								\$0.00			
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00			
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this											
71 th day of April 20 19											
Signature											
My Commission expires											
MO. DAY YEAR											
		Signature of Person Submitting Report									
		Printed Name									
		Area Code									
		Daytime Telephone Number									
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this											
_____ day of _____ 20 _____		Signature of Person Submitting Report Printed Name Area Code Daytime Telephone Number									
Signature											
My Commission expires											
MO. DAY YEAR											

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

SCHEDULE I
Contributions and Receipts
Detailed Summary Page

Name of Filing Committee or Candidate: United Association Political Education Committee	Reporting Period: From <u>03/20/2019</u> To <u>03/20/2019</u>
--	--

1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR	
TOTAL for the Reporting Period (1)	\$0.00

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)	
Contributions Received from Political Committees (Part A)	\$0.00
All Other Contributions (Part B)	\$0.00
TOTAL for the Reporting Period (2)	\$0.00

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)	
Contributions Received from Political Committees (Part C)	\$11,900.00
All Other Contributions (Part D)	\$0.00
TOTAL for the Reporting Period (3)	\$11,900.00

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)	
TOTAL for the Reporting Period (4)	\$0.00

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.)	\$11,900.00
--	--------------------

Part C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

Name of Filing Committee or Candidate: United Association Political Education Committee		Reporting Period: From 03/20/2019 To 03/20/2019			
Full Name of Contributing Committee: United Association Political Education Committee		MO. 3	DAY 20	YEAR 2019	\$11,900.00
Mailing Address: Three Park Place					
City: Annapolis	State: MD	Zip Code (Plus 4): 21401			Part C Total: \$11,900.00
Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.					

**SCHEDULE III
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: United Association Political Education Committee		Reporting Period: From <u>03/20/2019</u> To <u>03/20/2019</u>		
To Whom Paid: Kenney for Philadelphia		MO. 3	DAY 20	YEAR 2019
Mailing Address: PO Box 60065		\$11,900.00		
City: Philadelphia	State: PA			
Description of Expenditure: Contribution				

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

Schedule III Total:
\$11,900.00