

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>		7900377		<b>Report Filed By:</b>		CANDIDATE		1.		COMMITTEE		2.		LOBBYIST		3.						
Name of Filing Committee, Candidate or Lobbyist: UNITE HERE TIP Campaign Committee																						
Street Address: 275 Seventh Ave. 16th Floor																						
City: New York						State: NY						Zip Code: 10001										
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X											
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X											
Other	Annual Report	7.		YEAR	2019																	
Name of Office Sought by Candidate:						DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:										
						MO.	DAY	YEAR														
						5	21	2019														
<b>Summary of Receipts and Expenditures from:</b>						MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>									
						1	1	2019	To	4	1	2019	COUNTY ED. OF ELECTIONS 9 APR - 9 PM 2:30 CITY COMMISSIONERS									
A. Amount Brought Forward From Last Report												\$840,514.47										
B. Total Monetary Contributions and Receipts (From Schedule I)												\$220,424.52										
C. Total Funds Available (Sum of Lines A and B)												\$1,060,938.99										
D. Total Expenditures (From Schedule III)												\$217,425.95										
E. Ending Cash Balance (Subtract Line D from Line C)												\$843,513.04										
F. Value of In-Kind Contributions Received (From Schedule II)												\$0.00										
G. Unpaid Debts and Obligations (From Schedule IV)												\$0.00										
<b>AFFIDAVIT SECTION</b>																						
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>																						
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this																						
8TH day of APRIL 20 19 Rozalia Gilman Signature						Zaina Lannu Signature of Person Submitting Report ZAINA LANNU Printed Name 212 Area Code 265-7000 Daytime Telephone Number																
My Commission expires MO. DAY YEAR ROZALIA GILMAN NOTARY PUBLIC STATE OF NEW YORK DC. #01616049050 COMM. EXP. JUNE 12, 2019																						
<b>AFFIDAVIT SECTION</b>																						
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>																						
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this																						
_____ day of _____ 20 _____ Signature My Commission expires MO. DAY YEAR						_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code _____ Daytime Telephone Number																

Department of State Bureau of Commissions, Elections and Legislation  
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