



Campaign Finance Report

303787

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 9000307		Report Filed By :	CANDIDATE	COMMITTEE	<input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: Verizon Communications Inc. Good Government Club-PA										
Street Address: 417 Walnut St,1st Floor										
City: Harrisburg			State: PA		Zip Code: 17101					
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1. X	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2019	FILING METHOD () CHECK ONE		PAPER		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO	DAY	YEAR				
				5	21	2019	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:				MO	DAY	YEAR	FOR OFFICE USE ONLY			
				1	1	2019	TO	4	1	2019
A. Amount Brought Forward From Last Report				\$		36590.42				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		4757.28				
C. Total Funds Available (Sum Of Lines A and B)				\$		41347.70				
D. Total Expenditures (From Schedule III)				\$		5650.00				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		35697.70				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

CITY COMMISSIONERS
 19 APR -9 AM 10:17
 COUNTY ED. OF ELECTIONS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true, correct and complete.

Sworn to and subscribed before me this

8th day of April 20 19
 Signature

My Commission Expires June 13 2022
 MO DAY YR

Philip Leeman
 Signature of Person Submitting Report
 Philip Leeman
 Printed Name

Email
 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20
 Signature

My Commission Expires
 MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number