

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2017033	Report Filled By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}
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Name of Filing Committee, Candidate or Lobbyist:
Wojdak For The Commonwealth

Street Address:
30 N. Third Street Suite 950

City: Harrisburg	State: PA	Zip Code: 17101
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TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	<input checked="" type="checkbox"/>
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	<input checked="" type="checkbox"/>
Other	Annual Report	7.	YEAR	2019						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
		1	1		2019		4	1
A. Amount Brought Forward From Last Report								\$2,555.67
B. Total Monetary Contributions and Receipts (From Schedule I)								\$12,500.00
C. Total Funds Available (Sum of Lines A and B)								\$15,055.67
D. Total Expenditures (From Schedule III)								\$14,142.00
E. Ending Cash Balance (Subtract Line D from Line C)								\$913.67
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00

FOR OFFICE USE ONLY

COUNTY CL. OF ELECTIONS

19 APR 10 PM 2:12

CITY COMMISSIONERS

AFFIDAVIT SECTION

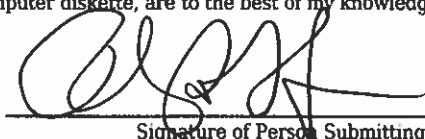
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
 Sworn to and subscribed before me this

8th day of APRIL 20 19

Vicki R. Baughman
 Signature

My Commission expires 5 8 2022
 MO. DAY YEAR


 Signature of Person Submitting Report

Thomas P. Flynn
 Printed Name

717 233-1111
 Area Code Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
 Sworn to and subscribed before me this

_____ day of _____ 20 _____

Commonwealth of Pennsylvania - Notary Seal
 Vicki R. Baughman, Notary Public
 Dauphin County
 My commission expires May 08, 2022
 Commission number 1332270

 Signature of Person Submitting Report

 Signature

My Commission expires _____
 MO. DAY YEAR

 Printed Name

_____ 717 _____
 Area Code Daytime Telephone Number