

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2006371	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
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Name of Filing Committee, Candidate or Lobbyist:  
Zarwin Baum Good Government PAC

Street Address:  
1818 Market Street 13th Floor

City: Philadelphia State: PA Zip Code: 19103

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						

Name of Office Sought by Candidate: Other	DATE OF ELECTION			District Number:	Office Code: OTH	Party Code: OTH	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		1	1		2019	4	1
A. Amount Brought Forward From Last Report					\$556.26		
B. Total Monetary Contributions and Receipts (From Schedule I)					\$0.00		
C. Total Funds Available (Sum of Lines A and B)					\$556.26		
D. Total Expenditures (From Schedule III)					\$0.00		
E. Ending Cash Balance (Subtract Line D from Line C)					\$556.26		
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00		

**FOR OFFICE USE ONLY**

**RECEIVED**

**APR , 4 2019**

**PHILA CITY COMMISSIONERS**

**AFFIDAVIT SECTION**

**PART I:** If this is a Committee report, treasurer sign here. If this is a Candidate report, Candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
Sworn to and subscribed before me this

1st day of April 20 19  
Audrey B. Morak  
Signature  
My Commission expires 3 24 2021  
MO. DAY YEAR

[Signature]  
Signature of Person Submitting Report  
MITCHELL S. KAPLAN  
Printed Name  
215 569-2800  
Area Code Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II:** If this is a report of a Candidate's Authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
Signature  
My Commission expires \_\_\_\_\_  
MO. DAY YEAR

\_\_\_\_\_  
Signature of Person Submitting Report  
\_\_\_\_\_  
Printed Name  
\_\_\_\_\_  
Area Code Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA  
 AUDREY B. MORAK, Notary Public  
 City of Philadelphia, Phila. County  
 My Commission Expires March 24, 2021