

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760837	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: American Beverage Association										
Street Address: 1275 Pennsylvania Avenue N.W. Suite 1100										
City: Washington			State: DC		Zip Code: 20004					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Other 101	Annual Report	7.	YEAR	2019						
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR		OTH	OTH		
			5	21	2019					
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY CITY COMMISSIONERS 19 APR 25 AM 11:00 COUNTY Bd OF ELECTIONS	
		4	2	2019		4	21	2019		
A. Amount Brought Forward From Last Report										\$176,115.14
B. Total Monetary Contributions and Receipts (From Schedule I)										\$2,290,000.00
C. Total Funds Available (Sum of Lines A and B)										\$2,466,115.14
D. Total Expenditures (From Schedule III)										\$604,391.28
E. Ending Cash Balance (Subtract Line D from Line C)										\$1,861,723.86
F. Value of In-Kind Contributions Received (From Schedule II)										\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00	
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
24		day of		April		20		19		
		Signature						Signature of Person Submitting Report		
		09		30		2023		Mark N. Hammond		
My Commission expires		MO.		DAY		YEAR		Printed Name		
		2002		463-6725				Area Code		
								Daytime Telephone Number		
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee , candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
		day of				20				
		Signature						Signature of Person Submitting Report		
								Printed Name		
My Commission expires		MO.		DAY		YEAR		Area Code		
								Daytime Telephone Number		

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

CHARMI S. OZA
 NOTARY PUBLIC DISTRICT OF COLUMBIA
 My Commission Expires September 30, 2023