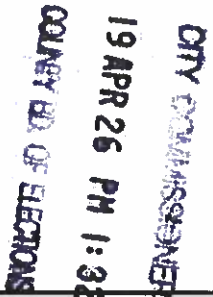
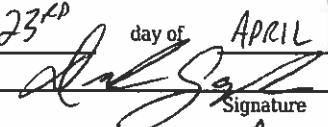
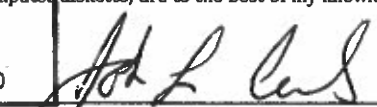


# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776486	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Local No. 5 PAC Fund											
Street Address: 12273 Townsend Road											
City: Philadelphia			State: PA			Zip Code: 19154					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Other 101	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate: Other				DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
				MO.	DAY	YEAR		OTH			
				5	21	2019					
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<div style="border: 1px solid black; padding: 5px;"> <b>FOR OFFICE USE ONLY</b>    </div>		
		4	2	2019	To	4	21	2019			
A. Amount Brought Forward From Last Report											\$3,401.42
B. Total Monetary Contributions and Receipts (From Schedule I)											\$0.00
C. Total Funds Available (Sum of Lines A and B)											\$3,401.42
D. Total Expenditures (From Schedule III)											\$1,300.00
E. Ending Cash Balance (Subtract Line D from Line C)											\$2,101.42
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00		
<b>AFFIDAVIT SECTION</b>											
PART I - If this is a Committee report, treasurer, secretary or candidate sign here.											
I swear (or affirm) that this report, including the attached documents on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this											
23 <sup>rd</sup> day of APRIL  Signature		NOTARIAL SEAL <b>DEREK M GAUGHAN</b> Notary Public NEWTOWN TWP, BUCKS COUNTY My Commission Expires Aug 15, 2020			 Signature of Person Submitting Report <b>JOHN L. CICHON</b> Printed Name						
My Commission expires		MO.	DAY	YEAR	Area Code		Daytime Telephone Number				
		AUG.	15	2020	215		676-2555				
<b>AFFIDAVIT SECTION</b>											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this											
_____ day of _____ 20 _____ Signature		_____ Signature of Person Submitting Report									
_____ Signature		_____ Printed Name									
My Commission expires		MO.	DAY	YEAR	Area Code		Daytime Telephone Number				

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: Local No. 5 PAC Fund		Reporting Period: From 04/12/2019 To 04/12/2019			
To Whom Paid: Eric Houghtaling		MO. 4	DAY 12	YEAR 2019	\$300.00
Mailing Address: 106 Apple Street 200D					
City: Tinton Falls	State: NJ	Zip Code (Plus 4): 07724			
Description of Expenditure: PAC Donation					
To Whom Paid: Friends of Martina White		MO. 4	DAY 12	YEAR 2019	\$500.00
Mailing Address: PO Box 16041					
City: Philadelphia	State: PA	Zip Code (Plus 4): 19114			
Description of Expenditure: PAC Donation					
To Whom Paid: Senator Tom Killion		MO. 4	DAY 12	YEAR 2019	\$500.00
Mailing Address: 323 West Front Street					
City: Media	State: PA	Zip Code (Plus 4): 19063			
Description of Expenditure: PAC Donation					

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

<b>Schedule III Total:</b> <b>\$1,300.00</b>
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