

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | |
|-------------------------------------|----------|-------------------------|-----------|----|-----------|----|----------|----|
| Filer Identification Number: | 17760910 | Report Filed By: | CANDIDATE | 1. | COMMITTEE | 2. | LOBBYIST | 3. |
|-------------------------------------|----------|-------------------------|-----------|----|-----------|----|----------|----|

Name of Filing Committee, Candidate or Lobbyist:
1911 Walnut LLC

Street Address:
3990 Hillsboro Pike Suite 400

City: Nashville State: TN Zip Code: 37215

| | | | | | | | | | | |
|-----------------------|--------------------------|----|-------------------------|------|----------------------|----|---------------------|-----|----|---|
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | Yes | No | X |
| | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |
| Other 201 | Annual Report | 7. | YEAR | 2019 | | | | | | |

| | | | | | | | |
|---|------------------|-----|------|------------------|---------------------|--------------------|--------------|
| Name of Office Sought by Candidate: City Council | DATE OF ELECTION | | | District Number: | Office Code: PH4 | Party Code: DEM | County Code: |
| | MO. | DAY | YEAR | | | | |
| | 5 | 21 | 2019 | | | | |

| Summary of Receipts and Expenditures from: | MO. | DAY | YEAR | To | MO. | DAY | YEAR |
|--|-----|-----|------|----|------|-----|---------------|
| | | 5 | 7 | | 2019 | | 5 |
| A. Amount Brought Forward From Last Report | | | | | | | \$0.00 |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | | \$0.00 |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | | \$0.00 |
| D. Total Expenditures (From Schedule III) | | | | | | | \$10,000.00 |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | | (\$10,000.00) |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | | \$0.00 |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | | \$0.00 |

FOR OFFICE USE ONLY

COUNTY CL. OF ELECTIONS
19 MAY 24 PM 1:32
CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
Notarial Seal
DONNA M CALCIANO - Notary Public
CITY OF PHILADELPHIA, PHILADELPHIA CNTY
My Commission Expires May 16, 2021

Sworn to and subscribed before me this 21st day of May 2019

Donna M Calcianno
Signature

Brian M Emmons
Signature of Person Submitting Report

My Commission expires 05 16 2021
MO. DAY YEAR

267 834-2577
Area Code Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
Sworn to and subscribed before me this

_____ day of _____ 20____

Signature

Printed Name

My Commission expires _____
MO. DAY YEAR

_____ Area Code _____ Daytime Telephone Number