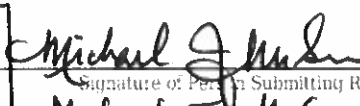


Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in ink.)

Filer Identification Number:	17760847	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}							
Name of Filing Committee, Candidate or Lobbyist: Alliance for a Better Pennsylvania												
Street Address: 500 N. 12th St. Ste 100												
City: Lemoynes		State: PA		Zip Code: 17043								
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
Other 201	Annual Report ^{7.}	YEAR	2019									
Name of Office Sought by Candidate:			DATE OF ELECTION									
			MO.	DAY	YEAR							
			5	21	2019							
			District Number:	Office Code:	Party Code:							
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY COUNTY BD. OF ELECTIONS 2019 MAY 22 P 1:0 CITY COMMISSIONERS			
		5	7	2019	To	5	12	2019				
A. Amount Brought Forward From Last Report											(S79,042.80)	
B. Total Monetary Contributions and Receipts (From Schedule I)											\$186,175.00	
C. Total Funds Available (Sum of Lines A and B)											\$107,132.20	
D. Total Expenditures (From Schedule III)											\$47,050.00	
E. Ending Cash Balance (Subtract Line D from Line C)											\$60,082.20	
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00			
AFFIDAVIT SECTION												
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report candidate sign here.												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.												
Sworn to and subscribed before me this												
20 th day of May 2019		Commonwealth of Pennsylvania - Notary Seal DIANE LANGNER - Notary Public Cumberland County My Commission Expires Jun 13, 2022 Commission Number 1334166		 Signature of Person Submitting Report					Michael J. McGee Printed Name			
My Commission expires 6 13 2022				MO. DAY YEAR		800		555 - 3310				
		MO. DAY YEAR		Area Code		Daytime Telephone Number						
AFFIDAVIT SECTION												
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.												
Sworn to and subscribed before me this												
_____ day of _____ 20__		_____										
Signature		Signature of Person Submitting Report										
_____		_____										
My Commission expires _____		MO. DAY YEAR		Area Code		Daytime Telephone Number						

Department of State, Bureau of Elections
 210 North Second Building, Harrisburg, PA 17124-1077