

Commonwealth of Pennsylvania Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760855	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}						
Name of Filing Committee, Candidate or Lobbyist: Carpenter' Leg Prog of Greater PA											
Street Address: 650 Ridge Road											
City: Pittsburgh		State: PA		Zip Code: 15205							
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other 201	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR		OTH				
			5	21	2019						
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY COUNTY RD. OF ELECTIONS	
			5	7	2019		5	12	2019		
A. Amount Brought Forward From Last Report			\$4,217,217.22								
B. Total Monetary Contributions and Receipts (From Schedule I)			\$10,055.11								
C. Total Funds Available (Sum of Lines A and B)			\$4,227,272.33								
D. Total Expenditures (From Schedule III)			\$142,464.20								
E. Ending Cash Balance (Subtract Line D from Line C)			\$4,084,808.13								
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00								
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00								
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
29	day of May		20								
Commonwealth of Pennsylvania			Signature of Person Submitting Report								
Notary Seal			William C Sprinkle								
JESSICA ANN HAAG - Notary Public			Printed Name								
CITY OF PHILADELPHIA, PHILADELPHIA COUNTY			609								
My Commission expires August 2011			226-7648								
			Area Code Daytime Telephone Number								
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20____			_____ Signature of Person Submitting Report								
_____ Signature			_____ Printed Name								
My Commission expires _____			_____ Area Code _____ Daytime Telephone Number								
NO. DAY YEAR											

2019 MAY 31 P 1:39

CITY COMMISSIONERS

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)