

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760753	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Forward Together Philadelphia										
Street Address: 1735 Market Street Suite A427										
City: Philadelphia			State: PA			Zip Code: 19103				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other 201	Annual Report	7.	YEAR	2019						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			5	21	2019					
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To		MO.	DAY	YEAR
			5	7	2019			5	12	2019
A. Amount Brought Forward From Last Report								\$319,340.50		
B. Total Monetary Contributions and Receipts (From Schedule I)								\$0.00		
C. Total Funds Available (Sum of Lines A and B)								\$319,340.50		
D. Total Expenditures (From Schedule III)								\$282,680.00		
E. Ending Cash Balance (Subtract Line D from Line C)								\$36,660.50		
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00		
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>day of <u>May</u> 20 <u>19</u></p> <p>Signature <u>[Signature]</u></p> <p>MO. <u>05</u> DAY <u>20</u> YEAR <u>2019</u></p> </div> <div style="width: 45%;"> <p>Signature of Person Submitting Report <u>[Signature]</u></p> <p>Printed Name <u>Jamie Timmie</u></p> <p>Area Code <u>(215)</u> Daytime Telephone Number <u>769-1227</u></p> </div> </div>										
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>day of _____ 20 _____</p> <p>Signature _____</p> <p>MO. _____ DAY _____ YEAR _____</p> </div> <div style="width: 45%;"> <p>Signature of Person Submitting Report _____</p> <p>Printed Name _____</p> <p>Area Code _____ Daytime Telephone Number _____</p> </div> </div>										

COUNTY BUREAU OF ELECTIONS
9 MAY 21 AM 9:49
CITY COMMISSIONERS

