

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	8200581	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
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Name of Filing Committee, Candidate or Lobbyist:  
**International Brotherhood of Electrical Workers Local 98 Committee on Political Education**

Street Address:  
**1719 SPRING GARDEN STREET**

City: **PHILADELPHIA** State: **PA** Zip Code: **19130**

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other 201	Annual Report	7.	YEAR	2019						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
	A. Amount Brought Forward From Last Report	5	7	2019		5	12	2019
B. Total Monetary Contributions and Receipts (From Schedule I)								\$7,789,132.11
C. Total Funds Available (Sum of Lines A and B)								\$0.00
D. Total Expenditures (From Schedule III)								\$7,789,132.11
E. Ending Cash Balance (Subtract Line D from Line C)								\$21,300.00
F. Value of In-Kind Contributions Received (From Schedule II)								\$7,767,832.11
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00
								\$0.00

**FOR OFFICE USE ONLY**

COUNTY BD. OF ELECTIONS

2019 MAY 28 P 1:2

CITY COMMISSIONERS

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

23 day of MAY 2019  
Maura W. Walsh  
 COMMONWEALTH OF PENNSYLVANIA  
 My Commission expires

**NOTARIAL SEAL**  
 FRANCIS W. WALSH, Notary Public  
 City of Philadelphia, Philadelphia County  
 My Commission Expires AUGUST 11, 2021

[Signature]  
 Signature of Person Submitting Report  
Brian Burrows  
 Printed Name  
215 563-8991  
 Area Code Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission expires  
 MO. DAY YEAR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number