## Commonwealth of Pennsylvania

## **Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification<br>Number:  |                              | 17760856 Report Filed By: |             |                            | CAND      |                           | DIDATE 1.                   |                        | СОМ                       | MITTEE              | 2. LOB                                   |                                    | BYIST                 | 3.                 |      |
|--|------------------------------|---------------------------|-------------|----------------------------|-----------|---------------------------|-----------------------------|------------------------|---------------------------|---------------------|--|------------------------------------|-----------------------|--------------------|------|
| Name of Filing Committee, Candidate or Lobbyist:<br>Irina M. Goldstein |                              |                           |             |                            |           |                           |                             |                        |                           |                     |  |                                    |                       |                    |      |
|  | Street Address: 9383 Neil Rd |                           |             |                            |           |                           |                             |                        |                           |                     |  |                                    |                       |                    |      |
| Philadelphia P.  |                              |                           |             |                            |           |                           | State: Zip<br>PA 19         |                        |                           |                     |  | 1 = 2 0 1 1 1 2                    |                       |                    |      |
| TYPE OF<br>REPORT  | 6th Tuesday<br>Pre-Primary   |                           | 1.          | 2nd Friday<br>Pre-Primary  |           | Po                        |                             | Day<br>st Primary      |                           | Ame<br>Rep          | endment<br>ort?                          | Yes                                | Х                     | No                 |      |
|  | 6th Tuesday<br>Pre-Election  |                           | 4.          | 2nd Friday<br>Pre-Election |           |                           |                             | Day<br>st Election     |                           |                     | Termination<br>Report?                   |                                    |                       | No                 | Х    |
| Other 201  | Annual Report 7. YEAR 2019   |                           |             |                            |           |                           |                             |                        |                           |                     |  |                                    |                       |                    |      |
| Name of Office Sought by Candidate:<br>City Council                    |                              |                           |             |                            |           | DATE OF ELE  0. DAY  5 21 |                             | YEA<br>201             | _                         | District<br>Number: | Office<br>Code:<br>PH4                   |                                    | Party<br>Code:        | Code               |      |
| Summary of Receipts MO. DAY YEAR and Expenditures from: 5 7 2019       |                              |                           |             |                            |           | To                        |                             | MO. DAY YEAR 5 12 2019 |                           |                     | F  | OR OF                              | FICE U                | SE ON              | LY   |
| A. Amount Brought Forward From Last Report                             |                              |                           |             |                            |           |                           |                             | (\$10,347.80)          |                           |                     |  |                                    | 2019                  | 9                  |      |
| B. Total Monetary Contributions and Receipts (From Schedule I)         |                              |                           |             |                            |           |                           |                             | \$0.00                 |                           |                     |  | <u> </u>                           |                       | CITY COMMISSIONERS |      |
| C. Total Funds Available (Sum of Lines A and B)                        |                              |                           |             |                            |           |                           |                             |                        | (\$10,347.80)             |                     |  |                                    | JUN 21                | Osan<br>Baran      |      |
| D. Total Expenditures (From Schedule III)                              |                              |                           |             |                            |           |                           |                             | \$5,570.00             |                           |                     | DO D | 9                                  |                       | 100 A              |      |
| E. Ending Cash Balance (Subtract Line D from Line C)                   |                              |                           |             |                            |           |                           |                             | (\$15,917.80)          |                           |                     |  | 9                                  | U                     | 3                  |      |
| F. Value of In-Kind Contributions Received (From Schedule II)          |                              |                           |             |                            |           |                           |                             | \$0.00                 |                           |                     |  |                                    | ••                    | 됐                  |      |
| G. Unpaid De   | bts and Obl                  | igations                  | (From S     | chedule IV)                |           | 1000                      | SOTI AN                     |                        | \$0.0                     | 00                  |  | E                                  | W/                    |                    |      |
| PART I - If thi  | s is a Comn                  | nittee r                  | eport, tre  | asurer sign be             | re. If th |                           | DAVIUSI<br><b>Candida</b> ( |                        | cand                      | lidate sign         | here.                                    |                                    |                       |                    |      |
| I swear (or aft  |                              | is repo                   | rt, includi | ng the attache             | d sched   | lules, o                  | n paper o                   | r compu                | ter dis                   | skette, are         | to the best                              | of my kn                           | owledge a             | nd belief t        | rue, |
| Sworn to and subscribed before me this                                 |                              |                           |             |                            |           |                           |                             |                        |                           |                     |  |                                    |                       |                    |      |
| 20 19 Signature of Person Submitting Report                            |                              |                           |             |                            |           |                           |                             |                        |                           |                     |  |                                    |                       |                    |      |
| Signature Printed Name   |                              |                           |             |                            |           |                           |                             |                        |                           |                     |  |                                    |                       |                    |      |
| My Commission expires  3 30 2 1  MO. DAY YEAR                          |                              |                           |             |                            |           |                           |                             | 267<br>Area Code       |                           |                     |  | 999088 O- Daytime Telephone Number |                       |                    |      |
|  |                              |                           | -           |                            |           | AFF                       | DAVIT SE                    | CHON                   | ,,,                       | _ 5540              |  | - 4,4                              | that                  | te di v            |      |
|  |                              |                           |             | 's Authorized              |           | uittee,                   | candidate                   | e shall si             |                           |                     |  |                                    |                       |                    |      |
| I swear (or af<br>1333, No 320<br>Sworn to and                         | ) as amende                  | ed.                       |             | nowledge and               | belief t  | his pol                   | itical com                  | mittee h               | as not                    | violated            | ny provision                             | ns of the                          | Act of June           | <b>3</b> 1937 (    | P.L. |
| 215+   | day of                       | 7                         | me          | 20 <u> </u>                | 9         |                           |                             | -                      | _                         | 1                   | nature of Per                            | rson Sum                           | 1 . 1                 | port               |      |
| My Commission expires  Signature  3 3 3 0 2 1  MO. DAY YEAR            |                              |                           |             |                            |           |                           |                             |                        | 263 Printed Name 499-0880 |                     |  |                                    |                       |                    |      |
|  |                              |                           | 25.035      | and and an ex-             | 3334      |                           |                             |                        | Aı                        | rea Code            | 7.00                                     | 100 100                            | ime Teleph<br>MMONWEA |                    |      |

Department of State Bureau of Commissions, Elections and Legislation 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

NOTARIAL SEAL
DANIEL RUGGIERO
Notary Public
LANSDALE BORO, MONTGOMERY COUNTY
My Commission Expires Mar 30, 2021