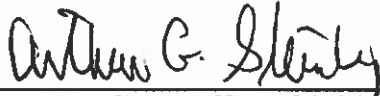
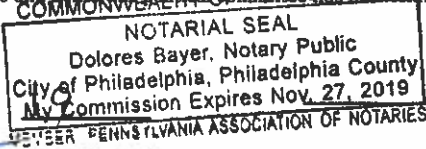


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2000189	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: Philadelphia Federation of Teachers Committee to Support					
Street Address: 1816 CHESTNUT STREET					
City: PHILADELPHIA		State: PA		Zip Code: 19103	
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other 201	Annual Report ^{7.}	YEAR	2019		
Name of Office Sought by Candidate: Other			DATE OF ELECTION		District Number:
			MO. 5	DAY 21	YEAR 2019
					Office Code: OTH
					Party Code: DEM
					County Code:
Summary of Receipts and Expenditures from:		MO. 5	DAY 7	YEAR 2019	To MO. 5 DAY 12 YEAR 2019
FOR OFFICE USE ONLY					
A. Amount Brought Forward From Last Report			\$502,245.40		
B. Total Monetary Contributions and Receipts (From Schedule I)			\$0.00		
C. Total Funds Available (Sum of Lines A and B)			\$502,245.40		
D. Total Expenditures (From Schedule III)			\$6,865.19		
E. Ending Cash Balance (Subtract Line D from Line C)			\$495,380.21		
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00		
AFFIDAVIT SECTION					
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this					
_____ day of _____ 20 _____					
Signature _____			Signature of Person Submitting Report		
My Commission expires _____ MO. _____ DAY _____ YEAR _____			ARTHUR G STEINBERG Printed Name		
			Area Code _____		Daytime Telephone Number _____
AFFIDAVIT SECTION					
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this					
8th day of May 20 _____					
Signature _____			Signature of Person Submitting Report		
My Commission expires 11 27 19 MO. DAY YEAR			Printed Name _____		
			Area Code _____		Daytime Telephone Number _____

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280