

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760902	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
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Name of Filing Committee, Candidate or Lobbyist:
AIMCO

Street Address:
4582 South Ulster Street Suite 1100

City: Denver State: CO Zip Code: 80237

TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X

Other 202	Annual Report	7.	YEAR	2019
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Name of Office Sought by Candidate: City Council	DATE OF ELECTION			District Number:	Office Code: PH4	Party Code: DEM	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO. DAY YEAR			To	MO. DAY YEAR		
		5	13		2019		5
A. Amount Brought Forward From Last Report							\$0.00
B. Total Monetary Contributions and Receipts (From Schedule I)							\$0.00
C. Total Funds Available (Sum of Lines A and B)							\$0.00
D. Total Expenditures (From Schedule III)							\$15,000.00
E. Ending Cash Balance (Subtract Line D from Line C)							(\$15,000.00)
F. Value of In-Kind Contributions Received (From Schedule II)							\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00

FOR OFFICE USE ONLY

COUNTY BO. OF ELECTIONS

19 MAY 23 PM 12:01

OFF. OF COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

<p><u>22nd</u> day of <u>May</u> 20<u>19</u></p> <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p style="text-align: center;">JANICE W. ELLIS Notary Public State of Colorado Notary ID # 20064026736 My Commission Expires 07-12-2022</p> </div> <p>Signature _____</p> <p>My Commission expires _____</p>	<p style="font-size: large; text-align: center;"><i>Patti Shwayder</i></p> <p style="text-align: center;">Signature of Person Submitting Report</p> <p style="font-size: large; text-align: center;">Patti Shwayder</p> <p style="text-align: center;">Printed Name</p> <p style="font-size: large; text-align: center;">303 691-4499</p> <p style="text-align: center;">Area Code Daytime Telephone Number</p>
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AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

<p>_____ day of _____ 20____</p> <p>Signature _____</p> <p>My Commission expires _____</p> <p style="text-align: center;">MO. DAY YEAR</p>	<p style="text-align: center;">Signature of Person Submitting Report</p> <p style="text-align: center;">Printed Name</p> <p style="text-align: center;">Area Code Daytime Telephone Number</p>
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