

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	20190049	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
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Name of Filing Committee, Candidate or Lobbyist:  
**The Chamber of Commerce for Greater Philadelphia Political Action Committee aka ChamberPHL PAC**

Street Address:  
**200 S Broad Suite 700**

City: **Philadelphia** State: **PA** Zip Code: **19102**

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes	No	X
Other <b>202</b>	Annual Report <sup>7.</sup>	YEAR	2019				

Name of Office Sought by Candidate: **Other**

DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
MO.	DAY	YEAR				
1	1	1		OTH		

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY
		5	14	2019		5	15	
A. Amount Brought Forward From Last Report							\$0.00	<p>COUNTY BD. ELECTIONS</p> <p>2019 MAY 22 11:00 AM</p> <p>CITY COMMISSIONERS</p>
B. Total Monetary Contributions and Receipts (From Schedule I)							\$0.00	
C. Total Funds Available (Sum of Lines A and B)							\$0.00	
D. Total Expenditures (From Schedule III)							\$5,000.00	
E. Ending Cash Balance (Subtract Line D from Line C)							(\$5,000.00)	
F. Value of In-Kind Contributions Received (From Schedule II)							\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

17th day of May 2019

*[Signature]*  
Signature

My Commission expires March 20, 2021  
MO. DAY YEAR

**NOTARIAL SEAL**

TRICIA A. CARLIN, Notary Public  
 City of Philadelphia, Phila. County  
 My Commission Expires March 20, 2021

*[Signature]*  
Signature of Person Submitting Report

ANSELMO SAUTER  
Printed Name

(215)  
Area Code

790-31013  
Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My Commission expires \_\_\_\_\_  
MO. DAY YEAR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number