

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760753	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}					
Name of Filing Committee, Candidate or Lobbyist: Forward Together Philadelphia										
Street Address: 1735 Market Street Suite A427										
City: Philadelphia			State: PA		Zip Code: 19103					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other 202	Annual Report	7.	YEAR	2019						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			1	1	1					
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY COUNTY BLD. OF ELECTIONS 19 MAY 21 AM 9: CITY OF PHILADELPHIA
			5	13	2019	To	5	15	2019	
A. Amount Brought Forward From Last Report									\$36,660.50	
B. Total Monetary Contributions and Receipts (From Schedule I)									\$0.00	
C. Total Funds Available (Sum of Lines A and B)									\$36,660.50	
D. Total Expenditures (From Schedule III)									\$9,594.45	
E. Ending Cash Balance (Subtract Line D from Line C)									\$27,066.05	
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00	
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
day of <u>May</u> 20 <u>19</u> Signature <u>[Signature]</u> My Commission expires <u>05/14/2021</u> MO. DAY YEAR										
Signature of Person Submitting Report <u>Jamie Timmie</u> Printed Name <u>Jamie Timmie</u> Area Code <u>(215)</u> Daytime Telephone Number <u>469-1227</u>										
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee , candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
day of _____ 20_____ Signature _____ My Commission expires _____ MO. DAY YEAR										
Signature of Person Submitting Report _____ Printed Name _____ Area Code _____ Daytime Telephone Number _____										

Department of State Bureau of Commissions, Elections and Legislation
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