

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		17760916		Report Filed By:		CANDIDATE ^{1.}		COMMITTEE ^{2.}		LOBBYIST ^{3.}		
Name of Filing Committee, Candidate or Lobbyist: North Broad Living Management Company												
Street Address: 1516 North 15th Street												
City: Philadelphia				State: PA				Zip Code: 19121				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X		
Other 202	Annual Report	7.	YEAR	2019								
Name of Office Sought by Candidate: City Council				DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
				MO.	DAY	YEAR		PH4	DEM			
				5	21	2019						
Summary of Receipts and Expenditures from:				MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
				5	13	2019	To	5	15	2019	COUNTY BD. OF ELECTIONS 2019 MAY 28 1 P 1:43 CITY COMMISSIONERS ANIA NOTARIAL SEAL RICHARD BAYE, NOTARY PUBLIC City of Philadelphia, Phila. County My Commission Expires May 7th, 2021	
A. Amount Brought Forward From Last Report										\$0.00		
B. Total Monetary Contributions and Receipts (From Schedule I)										\$0.00		
C. Total Funds Available (Sum of Lines A and B)										\$0.00		
D. Total Expenditures (From Schedule III)										\$5,000.00		
E. Ending Cash Balance (Subtract Line D from Line C)										(\$5,000.00)		
F. Value of In-Kind Contributions Received (From Schedule II)										\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)										\$0.00		
AFFIDAVIT SECTION												
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this												
_____ day of _____ 20____ Signature				_____ Signature of Person Submitting Report Daniel Greenberg Printed Name								
My Commission expires _____ MO. DAY YEAR				_____ Area Code				_____ Daytime Telephone Number				
23 rd day of May 20 15 Signature				215 Area Code				232-4710 Daytime Telephone Number				
My Commission expires 05 07 2021												
AFFIDAVIT SECTION												
PART II - If this is a report of a Candidate's Authorized Committee , candidate shall sign here.												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this												
_____ day of _____ 20____ Signature				_____ Signature of Person Submitting Report								
My Commission expires _____ MO. DAY YEAR				_____ Area Code				_____ Daytime Telephone Number				

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280