

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760804	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}	
Name of Filing Committee, Candidate or Lobbyist: Friends of Billy for Philly						
Street Address: 2813 S. 12th street						
City: Philadelphia		State: PA		Zip Code: 19148		
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Other	Annual Report ^{7.}	YEAR	2019			
Name of Office Sought by Candidate: Mayor			DATE OF ELECTION MO. DAY YEAR 5 21 2019			
			District Number:	Office Code: PH1	Party Code: 2019	
			County Code:			
Summary of Receipts and Expenditures from:		MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY COUNTY/EO OF ELECTIONS JUN 18 AM 10:54 CITY OF PHILADELPHIA	
		5 7 2019		6 10 2019		
A. Amount Brought Forward From Last Report						\$1,981.29
B. Total Monetary Contributions and Receipts (From Schedule I)						\$0.67
C. Total Funds Available (Sum of Lines A and B)						\$1,981.96
D. Total Expenditures (From Schedule III)						\$300.00
E. Ending Cash Balance (Subtract Line D from Line C)						\$1,681.96
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00	
AFFIDAVIT SECTION						
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.						
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this						
_____ day of _____ 20 _____		_____ Signature of Person Submitting Report				
_____ Signature		_____ Printed Name				
My Commission expires _____ MO. DAY YEAR		_____ Area Code		_____ Daytime Telephone Number		
AFFIDAVIT SECTION						
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.						
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this						
_____ day of June 20 _____		COMMONWEALTH OF PENNSYLVANIA				
_____ Signature		NOTARIAL SEAL OLGA BLANDING Notary Public CITY OF PHILADELPHIA - PHILADELPHIA CNTY My Commission Expires Mar 17, 2021				
My Commission expires _____ MO. DAY YEAR		_____ Area Code		_____ Daytime Telephone Number		
		267		752-3956		
		_____ Signature of Person Submitting Report		WILLIAM J. CIANCAGLINI Printed Name		

Department of State - Bureau of Commissions, Elections and Legislation
 210 North Office Building - Harrisburg, PA 17120-0020 (717) 787-5300