

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776501	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.			
Name of Filing Committee, Candidate or Lobbyist: 215 People's Alliance PAC											
Street Address: 5730 Reach St											
City: Philadelphia			State: PA		Zip Code: 19120						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR	OTH	OTH	OTH			
			11	5	2019						
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>		
		6	11	2019		9	16	2019	COUNTY BD. OF ELECTIONS 2019 OCT - 7 1 P CITY COMMISSIONERS		
A. Amount Brought Forward From Last Report											\$56,567.54
B. Total Monetary Contributions and Receipts (From Schedule I)											\$2,500.00
C. Total Funds Available (Sum of Lines A and B)											\$59,067.54
D. Total Expenditures (From Schedule III)											\$33,800.00
E. Ending Cash Balance (Subtract Line D from Line C)											\$25,267.54
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00		
<b>AFFIDAVIT SECTION</b>											
PART I - If this is a <b>Committee</b> report, treasurer sign here. If this is a <b>Candidate</b> report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
day of	October		20								
<i>Charles Winkfield</i>			Signature	NOTARIAL SEAL CHARLES WINKFIELD Notary Public			<i>Bryan Mercer</i> Signature of Person Submitting Report				
My Commission expires			MO.	DAY	YEAR	Area Code		Printed Name 4395056 Daytime Telephone Number			
04			10	2021	215						
<b>AFFIDAVIT SECTION</b>											
PART II - If this is a report of a <b>Candidate's Authorized Committee</b> , candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
day of			20								
Signature			Signature of Person Submitting Report								
Printed Name			Printed Name								
My Commission expires			MO.	DAY	YEAR	Area Code		Daytime Telephone Number			

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280