

# CAMPAIGN FINANCE REPORT

(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <b>2007224</b>	Report Filled By: <b>CANDIDATE</b> <sup>1.</sup>	<b>COMMITTEE</b> <sup>2.</sup> <input checked="" type="checkbox"/>	<b>LOBBYIST</b> <sup>3.</sup>
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Name of Filing Committee, Candidate or Lobbyist: **Better Pennsylvania PAC**

Street Address: **121 State Street**

City: **Harrisburg** State: **PA** Zip Code: **17101-**

TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST PRIMARY	3.	AMENDMENT REPORT?	YES		NO	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST ELECTION	6.	TERMINATION REPORT?	YES	<input checked="" type="checkbox"/>	NO	
	ANNUAL REPORT	7.	<input checked="" type="checkbox"/> YEAR 2019		FILING METHOD (✓) CHECK ONE		PAPER	<input checked="" type="checkbox"/>		DISKETTE	

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number	Office Code	Party Code	County Code
	MO.	DAY	YEAR				
	11	05	2019				

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY
	06	11	2019		09	16	2019	

A. Amount Brought Forward From Last Report	\$	13,811.33
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	21,320.00
C. Total Funds Available (Sum of Lines A and B)	\$	35,131.33
D. Total Expenditures (From Schedule III)	\$	27,528.48
E. Ending Cash Balance (Subtract Line D from Line C)	\$	7,602.85
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0.00
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0.00

COLLECTED BY CLERKS  
19 OCT 16 AM 11:26

### AFFIDAVIT SECTION

**PART I** - If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 1 day of October 2019

*[Signature]*  
Signature

Commonwealth of Pennsylvania - Notary Seal  
Lisa M. Tosheff, Notary Public  
Dauphin County  
My commission expires May 1, 2023  
Commission number 1290393

MO. 5 DAY 11 YR. 2019

*[Signature]*  
Signature of Person Submitting Report

Douglas T. Rickards  
Printed Name

717 Area Code 712-9437 Daytime Telephone Number

**PART II** - If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR. \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Area Code \_\_\_\_\_ Daytime Telephone Number