

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                     |          |                         |           |    |           |  |          |    |
|-------------------------------------|----------|-------------------------|-----------|----|-----------|--|----------|----|
| <b>Filer Identification Number:</b> | 17760792 | <b>Report Filed By:</b> | CANDIDATE | 1. | COMMITTEE | 2. <input checked="" type="checkbox"/> | LOBBYIST | 3. |
|-------------------------------------|----------|-------------------------|-----------|----|-----------|--|----------|----|

Name of Filing Committee, Candidate or Lobbyist:  
 Bricklayers & Allied Craftworkers Local 1 PAC

Street Address:  
 2706 Black Lake Place

City: philadelphia State: PA Zip Code: 19154

|                       |                          |  |                         |    |                      |    |                     |     |    |   |
|-----------------------|--------------------------|--|-------------------------|----|----------------------|----|---------------------|-----|----|---|
| <b>TYPE OF REPORT</b> | 6th Tuesday Pre-Primary  | 1.                                     | 2nd Friday Pre-Primary  | 2. | 30 Day Post Primary  | 3. | Amendment Report?   | Yes | No | X |
|                       | 6th Tuesday Pre-Election | 4. <input checked="" type="checkbox"/> | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |

|       |               |    |      |      |
|-------|---------------|----|------|------|
| Other | Annual Report | 7. | YEAR | 2019 |
|-------|---------------|----|------|------|

|  |                  |     |      |                  |                     |                    |              |
|--|------------------|-----|------|------------------|---------------------|--------------------|--------------|
| Name of Office Sought by Candidate:<br>Other | DATE OF ELECTION |     |      | District Number: | Office Code:<br>OTH | Party Code:<br>OTH | County Code: |
|  | MO.              | DAY | YEAR |                  |                     |                    |              |
|  | 11               | 5   | 2019 |                  |                     |                    |              |

| Summary of Receipts and Expenditures from:                     | MO.  | DAY | YEAR | To   | MO. | DAY | YEAR         |
|--|--|-----|------|------|-----|-----|--------------|
|  | A. Amount Brought Forward From Last Report | 6   | 11   | 2019 |     | 9   | 16           |
| B. Total Monetary Contributions and Receipts (From Schedule I) |  |     |      |      |     |     | \$217,489.30 |
| C. Total Funds Available (Sum of Lines A and B)                |  |     |      |      |     |     | \$129,018.63 |
| D. Total Expenditures (From Schedule III)                      |  |     |      |      |     |     | \$346,507.93 |
| E. Ending Cash Balance (Subtract Line D from Line C)           |  |     |      |      |     |     | \$48,964.40  |
| F. Value of In-Kind Contributions Received (From Schedule II)  |  |     |      |      |     |     | \$297,543.53 |
| G. Unpaid Debts and Obligations (From Schedule IV)             |  |     |      |      |     |     | \$0.00       |
|  |  |     |      |      |     |     | \$0.00       |

**FOR OFFICE USE ONLY**  
 COUNTY BD. OF ELECTIONS  
 SEP 26 P 3:39  
 CITY COMMISSIONERS

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

23 day of September 20 19  
 Angela Amaranov

*Dennis J. Pagliotti*  
 Signature of Person Submitting Report  
 Dennis J. Pagliotti

Commonwealth of Pennsylvania - Notary Seal  
 ANGELA AMARANOV, Notary Public  
 Philadelphia County  
 My Commission Expires June 4, 2023  
 Commission Number 1363331

MO. DAY YEAR  
 09 2023

(215) 852-2762  
 Area Code Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature

My Commission expires MO. DAY YEAR

Signature of Person Submitting Report

Printed Name

Area Code Daytime Telephone Number