


Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	9200347	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.			
Name of Filing Committee, Candidate or Lobbyist: Buchanan Ingersoll & Rooney PC Committee for Effective State Government											
Street Address: One Oxford Centre 301 Grant Street 20th Floor											
City: Pittsburgh			State: PA		Zip Code: 15219						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR						
			11	5	2019						
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
			6	11	2019		9	16	2019	COUNTY BD. OF ELECTIONS 2019 SEP 26 P 1 CITY COMMISSIONER	
A. Amount Brought Forward From Last Report			\$10,795.22								
B. Total Monetary Contributions and Receipts (From Schedule I)			\$31,710.21								
C. Total Funds Available (Sum of Lines A and B)			\$42,505.43								
D. Total Expenditures (From Schedule III)			\$23,186.44								
E. Ending Cash Balance (Subtract Line D from Line C)			\$19,318.99								
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00								
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00								
<b>AFFIDAVIT SECTION</b>											
PART I - If this is a <b>Committee</b> report, treasurer sign here. If this is a <b>Candidate</b> report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
_____ day of _____ 20____ _____ Signature My Commission expires _____ MO. DAY YEAR			 _____ Signature of Person Submitting Report Amy McVicker Printed Name 412 562-3998 Area Code Daytime Telephone Number								
<b>AFFIDAVIT SECTION</b>											
PART II - If this is a report of a <b>Candidate's Authorized Committee</b> , candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20____ _____ Signature My Commission expires _____ MO. DAY YEAR			_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number								

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Cheryl Ann Keleman, Notary Public  
 City of Pittsburgh, Allegheny County  
 My Commission Expires Aug. 16, 2021  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES