

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760855	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Carpenter' Leg Prog of Greater PA										
Street Address: 650 Ridge Road										
City: Pittsburgh			State: PA		Zip Code: 15205					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						

Name of Office Sought by Candidate: Other	DATE OF ELECTION			District Number:	Office Code: OTH	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	5	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
	6	11	2019		9	16	2019		
A. Amount Brought Forward From Last Report								\$3,788,907.23	2019 SEP 27 A 10:24 COUNTY ED. OF ELECTIONS CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)								\$852,554.23	
C. Total Funds Available (Sum of Lines A and B)								\$4,641,461.46	
D. Total Expenditures (From Schedule III)								\$443,491.77	
E. Ending Cash Balance (Subtract Line D from Line C)								\$4,197,969.69	
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

_____ day of _____ 20 _____

Signature

My Commission expires _____ MO. _____ DAY _____ YEAR

Signature of Person Submitting Report

Printed Name

Area Code

Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

1919 day of SEPTEMBER 20 19 _____

Signature
LYNNETTA MARKER

My Commission expires _____ MO. _____ DAY _____ YEAR
NOTARY PUBLIC OF NEW JERSEY
Comm. # 50081114
My Commission Expires 3/20/2023

Signature of Person Submitting Report
MICHAEL D. HAND

Printed Name

215 _____
Area Code

569-1634 _____
Daytime Telephone Number