

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	8000245	<b>Report Filed By:</b>	CANDIDATE <sup>1</sup>	COMMITTEE <sup>2</sup>	LOBBYIST <sup>3</sup>						
<b>Name of Filing Committee, Candidate or Lobbyist:</b> CASA-Commonwealth Association of School Administrators											
<b>Street Address:</b> 855 N Broad Street											
<b>City:</b> Philadelphia		<b>State:</b> PA		<b>Zip Code:</b> 19123							
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
<b>Name of Office Sought by Candidate:</b> Other			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>		
			NO.	DAY	YEAR		OTH	OTH			
			11	5	2019						
<b>Summary of Receipts and Expenditures from:</b>			<b>MO. DAY YEAR</b>			<b>To</b>			<b>MO. DAY YEAR</b>		
			6	11	2019	To			9	16	2019
A. Amount Brought Forward From Last Report									\$15,582.23		
B. Total Monetary Contributions and Receipts (From Schedule I)									\$2,273.58		
C. Total Funds Available (Sum of Lines A and B)									\$17,855.81		
D. Total Expenditures (From Schedule III)									\$0.00		
E. Ending Cash Balance (Subtract Line D from Line C)									\$17,855.81		
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00		
<b>AFFIDAVIT SECTION</b>											
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
22nd day of September 20 19											
Signature			Printed Name DUSTY ANTREONE								
My Commission expires 02 03 2020			215			236-7222					
MO. DAY YEAR			Area Code			Daytime Telephone Number					
<b>AFFIDAVIT SECTION</b>											
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20 _____			Signature of Person Submitting Report								
Signature			Printed Name								
My Commission expires _____			_____			_____					
MO. DAY YEAR			Area Code			Daytime Telephone Number					

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 BRITTANY BANE  
 Notary Public  
 BENSLEM TWP, BUCKS COUNTY  
 My Commission Expires Feb 3, 2020

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)

19 SEP 26 PM 2:38  
 COUNTY CLERK OF BERKSHIRE