

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2002299	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Cement Masons & Plasterers Local 592 PAC											
Street Address: 2843 Snyder Avenue											
City: Philadelphia			State: PA		Zip Code: 19145						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR	OTH	OTH				
			11	5	2019						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY		
		6	11	2019	To	9	16	2019	2019 SEP 26 P 1:19 COUNTY ED. OF ELECTIONS CITY COMMISSIONERS		
A. Amount Brought Forward From Last Report								\$17,398.11			
B. Total Monetary Contributions and Receipts (From Schedule I)								\$35,157.61			
C. Total Funds Available (Sum of Lines A and B)								\$52,555.72			
D. Total Expenditures (From Schedule III)								\$34,800.00			
E. Ending Cash Balance (Subtract Line D from Line C)								\$17,755.72			
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00			
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
day of September 20 19 Signature My Commission expires		Signature of Person Submitting Report Michael L. Sabatini Printed Name 215 468-0235 Area Code Daytime Telephone Number									
NOTARIAL SEAL											
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
day of _____ 20 _____ Signature My Commission expires		Signature of Person Submitting Report Printed Name Area Code Daytime Telephone Number									

Department of State Bureau of Commissions, Elections and Legislation
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