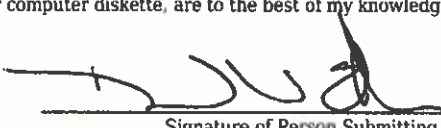


# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2011302	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.		
Name of Filing Committee, Candidate or Lobbyist: Cozen O'Connor Political Action Committee										
Street Address: 1650 Market Street 28th Floor										
City: Philadelphia			State: PA		Zip Code: 19103					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			11	5	2019					
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
		6	11	2019		9	16	2019	2019 SEP 25 PM 3:00 COUNTY BUD OF ELECTIONS OFFICE OF REGISTRARS	
A. Amount Brought Forward From Last Report								\$181,345.76		
B. Total Monetary Contributions and Receipts (From Schedule I)								\$128,311.54		
C. Total Funds Available (Sum of Lines A and B)								\$309,657.30		
D. Total Expenditures (From Schedule III)								\$94,820.34		
E. Ending Cash Balance (Subtract Line D from Line C)								\$214,836.96		
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00		
<b>AFFIDAVIT SECTION</b>										
PART I - If this is a <b>Committee</b> report, treasurer sign here. If this is a <b>Candidate</b> report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
24 <sup>th</sup> day of September 20 19										
<i>Rosemary O'Driscoll</i> Signature										
My Commission expires		7	25	2020						
		MO.	DAY	YEAR						
					 Signature of Person Submitting Report					
					David W. Ellman Printed Name					
					215	665-4655				
					Area Code	Daytime Telephone Number				
<b>AFFIDAVIT SECTION</b>										
PART II - If this is a report of a <b>Candidate's Authorized Committee</b> , candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
_____ day of _____ 20 _____										
_____ Signature										
My Commission expires		_____	_____	_____						
		MO.	DAY	YEAR						
					_____ Signature of Person Submitting Report					
					_____ Printed Name					
					_____	_____				
					Area Code	Daytime Telephone Number				