

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2015211	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
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Name of Filing Committee, Candidate or Lobbyist:  
**DISTRICT COUNCIL 33 POLITICAL CONTRIBUTIONS SSF**

Street Address:  
**3001 WALNUT STREET**

City: **PHILADELPHIA** State: **PA** Zip Code: **19104-3414**

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	5	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		6	11	2019		9	16
A. Amount Brought Forward From Last Report					¤100.00		
B. Total Monetary Contributions and Receipts (From Schedule I)					¤400.00		
C. Total Funds Available (Sum of Lines A and B)					¤500.00		
D. Total Expenditures (From Schedule III)					¤400.00		
E. Ending Cash Balance (Subtract Line D from Line C)					¤100.00		
F. Value of In-Kind Contributions Received (From Schedule II)					¤0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					¤0.00		

**FOR OFFICE USE ONLY**

COUNTY BOARD OF ELECTIONS  
 SEP 24 11:57  
 CITY COMMISSIONERS

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

24<sup>th</sup> day of October 2019

*Edith Hughes*  
 Signature Edith Hughes, Notary Public  
 City of Philadelphia, Philadelphia County  
 My Commission Expires April 17, 2020  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

*Elizabeth G. MacDonald*  
 Signature of Person Submitting Report  
 Elizabeth G. MacDonald  
 Printed Name  
 215 Area Code  
 995-3302 Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 133, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 Signature \_\_\_\_\_  
 Printed Name \_\_\_\_\_

My Commission expires MO. DAY YEAR \_\_\_\_\_  
 \_\_\_\_\_ Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: <b>DISTRICT COUNCIL 33 POLITICAL CONTRIBUTIONS SSF</b>			Reporting Period: From <b>06/18/2019</b> To <b>06/18/2019</b>			
To Whom Paid: <b>DEMOCRATIC COUNTY EXECUTIVE COMMITTEE</b>			<b>MO.</b>	<b>DAY</b>	<b>YEAR</b>	<b>≈400.00</b>
			<b>6</b>	<b>18</b>	<b>2019</b>	
Mailing Address: <b>219 SPRING GARDEN STREET</b>						
City: <b>PHILADELPHIA</b>		State: <b>PA</b>		Zip Code (Plus 4): <b>19123</b>		
Description of Expenditure: <b>POLITICAL CONTRIBUTION</b>						
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.						<b>Schedule III Total:</b> <b>≈400.00</b>