



# Campaign Finance Report

310483

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                   |                         |                             |   |          |                                     |             |            |                                     |   |
|---|--------------------------|-------------------|-------------------------|-----------------------------|---|----------|-------------------------------------|-------------|------------|-------------------------------------|---|
| Filer Identification Number : 8700204                                   |                          | Report Filed By : |                         | CANDIDATE                   | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST |                                     |             |            |                                     |   |
| Name of Filing Committee, Candidate or Lobbyist: DRIVE PAC (WASH D.C. ) |                          |                   |                         |                             |   |          |                                     |             |            |                                     |   |
| Street Address: 25 LOUISIANA AVE NW                                     |                          |                   |                         |                             |   |          |                                     |             |            |                                     |   |
| City: WASHINGTON  |                          |                   | State: DC               |                             | Zip Code: 20001-0000                          |          |                                     |             |            |                                     |   |
| TYPE OF REPORT<br><br>(place X to the right of report type)             | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY POST-PRIMARY                           | 3.       | AMENDMENT REPORT?                   | Yes         | No         | <input checked="" type="checkbox"/> |   |
|   | 6TH TUESDAY PRE-ELECTION | 4. X              | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION                          | 6.       | TERMINATION REPORT?                 | Yes         | No         | <input checked="" type="checkbox"/> |   |
|   | ANNUAL REPORT            | 7.                | Year 2019               | FILING METHOD ( ) CHECK ONE |   | PAPER    | <input checked="" type="checkbox"/> | DISKETTE    |            |                                     |   |
| Name of Office Sought by Candidate:                                     |                          |                   |                         | DATE OF ELECTION            |   |          | District Number                     | Office Code | Party Code | County Code                         |   |
|   |                          |                   |                         | MO                          | DAY   | YEAR     |                                     |             |            |                                     |   |
|   |                          |                   |                         | 11                          | 5   | 2019     | (SEE INSTRUCTIONS FOR CODES)        |             |            |                                     |   |
| Summary of Receipts and Expenditures from:                              |                          |                   |                         | MO                          | DAY   | YEAR     | FOR OFFICE USE ONLY                 |             |            |                                     |   |
|   |                          |                   |                         | 6                           | 11  | 2019     | TO                                  | MO          | DAY        | YEAR                                | COUNTY ED. OF ELECTIONS<br>2019 SEP 27 P 4:46<br>CITY COMMISSIONERS |
| A. Amount Brought Forward From Last Report                              |                          |                   |                         |                             |   | \$       | 0.00                                |             |            |                                     |   |
| B. Total Monetary Contributions And Receipts (From Schedule I)          |                          |                   |                         |                             |   | \$       | 21,409.51                           |             |            |                                     |   |
| C. Total Funds Available (Sum Of Lines A and B)                         |                          |                   |                         |                             |   | \$       | 21,409.51                           |             |            |                                     |   |
| D. Total Expenditures (From Schedule III)                               |                          |                   |                         |                             |   | \$       | 21,409.51                           |             |            |                                     |   |
| E. Ending Cash Balance (Subtract Line D From Line C)                    |                          |                   |                         |                             |   | \$       | 0.00                                |             |            |                                     |   |
| F. Value Of In-Kind Contributions Received (From Schedule II)           |                          |                   |                         |                             |   | \$       | 0.00                                |             |            |                                     |   |
| G. Unpaid Debts And Obligations (From Schedule IV)                      |                          |                   |                         |                             |   | \$       | 0.00                                |             |            |                                     |   |

## AFFIDAVIT SECTION

**PART I -** This is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true, correct and complete.

Sworn to and subscribed before me this

day of September 2019

Signature: JOANNE C. BATZ  
 NOTARY PUBLIC DISTRICT OF COLUMBIA  
 My Commission Expires April 14, 2022

Signature: Ken Hall  
 Signature of Person Submitting Report

Printed Name: Ken Hall  
 Email: dbennett@teamster.org  
 Area Code: 202 Daytime Telephone Number: 624-6905

**Part II -** If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of \_\_\_\_\_ 20\_\_\_\_

Signature: \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_  
 MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_

Signature of Candidate: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

SCHEDULE I  
**Contributions and Receipts**

Detailed Summary Page

|   |  |
|---|--|
| Name of Filing Committee or Candidate:<br>DRIVE PAC (WASH D.C.) | Reporting Period:<br>From 06/20/2019 To 06/20/2019 |
|---|--|

|   |             |
|---|-------------|
| <b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b> |             |
| TOTAL for the Reporting Period (1)  | \$20,409.51 |

|  |        |
|--|--------|
| <b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b> |        |
| Contributions Received from Political Committees (Part A)            | \$0.00 |
| All Other Contributions (Part B)                                     | \$0.00 |
| TOTAL for the Reporting Period (2)                                   | \$0.00 |

|  |        |
|--|--------|
| <b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b> |        |
| Contributions Received from Political Committees (Part C)      | \$0.00 |
| All Other Contributions (Part D)                               | \$0.00 |
| TOTAL for the Reporting Period (3)                             | \$0.00 |

|  |            |
|--|------------|
| <b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b> |            |
| TOTAL for the Reporting Period (4)   | \$1,000.00 |

|  |             |
|--|-------------|
| <b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b><br>(Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.) | \$21,409.51 |
|--|-------------|

Part E

**Other Receipts**

REFUNDS, INTEREST, INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|  |              |  |           |                             |            |
|--|--------------|--|-----------|-----------------------------|------------|
| Name of Filing Committee or Candidate:<br>DRIVE PAC (WASH D.C.)              |              | Reporting Period:<br>From 06/20/2019 To 06/20/2019 |           |                             |            |
| Full Name:<br>HELEN GYM FOR CITY COUNCIL                                     |              | MO.<br>6   | DAY<br>20 | YEAR<br>2019                | \$1,000.00 |
| Mailing Address:<br>PO BOX 11766   |              |  |           |                             |            |
| City:<br>PHILADELPHIA  | State:<br>PA | Zip Code (Plus 4):<br>19101                        |           |                             |            |
| Receipt Description:<br>PREV. RPTD 5/5/19-VOIDED 6/20/19                     |              |  |           |                             |            |
| Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. |              |  |           | Part E Total:<br>\$1,000.00 |            |

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

|  |                     |  |                  |                     |                   |
|--|---------------------|--|------------------|---------------------|-------------------|
| Name of Filing Committee or Candidate:<br><b>DRIVE PAC (WASH D.C.)</b> |                     | Reporting Period:<br>From <b>06/17/2019</b> To <b>06/21/2019</b> |                  |                     |                   |
| To Whom Paid:<br><b>CHAPTER 776 DRIVE</b>                              |                     | <b>MO.</b><br>6  | <b>DAY</b><br>18 | <b>YEAR</b><br>2019 | <b>\$6,312.31</b> |
| Mailing Address:<br><b>2552 JEFFERSON STREET</b>                       |                     |  |                  |                     |                   |
| City:<br><b>HARRISBURG</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>17110</b>                               |                  |                     |                   |
| Description of Expenditure:<br><b>CONTRIBUTION</b>                     |                     |  |                  |                     |                   |
| To Whom Paid:<br><b>FRIENDS OF TEAMSTERS 397</b>                       |                     | <b>MO.</b><br>6  | <b>DAY</b><br>17 | <b>YEAR</b><br>2019 | <b>\$697.25</b>   |
| Mailing Address:<br><b>1344 EAST 11TH STREET</b>                       |                     |  |                  |                     |                   |
| City:<br><b>ERIE</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>16503</b>                               |                  |                     |                   |
| Description of Expenditure:<br><b>CONTRIBUTION</b>                     |                     |  |                  |                     |                   |
| To Whom Paid:<br><b>HELEN GYM FOR CITY COUNCIL</b>                     |                     | <b>MO.</b><br>6  | <b>DAY</b><br>21 | <b>YEAR</b><br>2019 | <b>\$1,000.00</b> |
| Mailing Address:<br><b>PO BOX 11766</b>                                |                     |  |                  |                     |                   |
| City:<br><b>PHILADELPHIA</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>19101</b>                               |                  |                     |                   |
| Description of Expenditure:<br><b>CONTRIBUTION</b>                     |                     |  |                  |                     |                   |
| To Whom Paid:<br><b>LOCAL 249 TEAMSTERS DRIVE</b>                      |                     | <b>MO.</b><br>6  | <b>DAY</b><br>17 | <b>YEAR</b><br>2019 | <b>\$2,389.37</b> |
| Mailing Address:<br><b>4701 BUTLER STREET</b>                          |                     |  |                  |                     |                   |
| City:<br><b>PITTSBURGH</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>15201-0128</b>                          |                  |                     |                   |
| Description of Expenditure:<br><b>CONTRIBUTION</b>                     |                     |  |                  |                     |                   |
| To Whom Paid:<br><b>TEAMSTERS JC 53 PAC FUND</b>                       |                     | <b>MO.</b><br>6  | <b>DAY</b><br>18 | <b>YEAR</b><br>2019 | <b>\$3,419.29</b> |
| Mailing Address:<br><b>3460 N. DELAWARE AVENUE STE 310</b>             |                     |  |                  |                     |                   |
| City:<br><b>PHILADELPHIA</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>19134</b>                               |                  |                     |                   |
| Description of Expenditure:<br><b>CONTRIBUTION</b>                     |                     |  |                  |                     |                   |
| To Whom Paid:<br><b>TEAMSTERS JT COUNCIL 40 PAC</b>                    |                     | <b>MO.</b><br>6  | <b>DAY</b><br>18 | <b>YEAR</b><br>2019 | <b>\$923.00</b>   |
| Mailing Address:<br><b>910 SHERATON DRIVE STE 210</b>                  |                     |  |                  |                     |                   |
| City:<br><b>MARS</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>16046</b>                               |                  |                     |                   |
| Description of Expenditure:<br><b>CONTRIBUTION</b>                     |                     |  |                  |                     |                   |

|  |  |              |          |                                  |              |            |
|--|--|--------------|----------|----------------------------------|--------------|------------|
| To Whom Paid:<br>TEAMSTERS LOCAL 205 PAC                   |  |              | MO.<br>6 | DAY<br>17                        | YEAR<br>2019 | \$706.29   |
| Mailing Address:<br>1184 LONG RUN ROAD                     |  |              |          |                                  |              |            |
| City:<br>WHITE OAK   |  | State:<br>PA |          | Zip Code (Plus 4):<br>15131-2037 |              |            |
| Description of Expenditure:<br>CONTRIBUTION                |  |              |          |                                  |              |            |
| To Whom Paid:<br>TEAMSTERS LOCAL 623 POLITICAL ACTION FUND |  |              | MO.<br>6 | DAY<br>17                        | YEAR<br>2019 | \$3,331.50 |
| Mailing Address:<br>4369 RICHMOND STREET                   |  |              |          |                                  |              |            |
| City:<br>PHILADELPHIA                                      |  | State:<br>PA |          | Zip Code (Plus 4):<br>19137      |              |            |
| Description of Expenditure:<br>CONTRIBUTION                |  |              |          |                                  |              |            |
| To Whom Paid:<br>TEAMSTERS LOCAL UNION 77 PAC              |  |              | MO.<br>6 | DAY<br>17                        | YEAR<br>2019 | \$538.50   |
| Mailing Address:<br>540 PENNSYLVANIA AVE. STE 206          |  |              |          |                                  |              |            |
| City:<br>FT. WASHINGTON                                    |  | State:<br>PA |          | Zip Code (Plus 4):<br>19034      |              |            |
| Description of Expenditure:<br>CONTRIBUTION                |  |              |          |                                  |              |            |
| To Whom Paid:<br>TEAMSTERS LU 384 PAC                      |  |              | MO.<br>6 | DAY<br>17                        | YEAR<br>2019 | \$2,092.00 |
| Mailing Address:<br>2910 HANNAH AVE.                       |  |              |          |                                  |              |            |
| City:<br>NORRISTOWN  |  | State:<br>PA |          | Zip Code (Plus 4):<br>19401      |              |            |
| Description of Expenditure:<br>CONTRIBUTION                |  |              |          |                                  |              |            |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

Schedule III Total:  
\$21,409.51