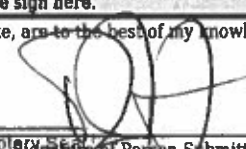


# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760943	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
Name of Filing Committee, Candidate or Lobbyist: Excellent Schools PA					
Street Address: 5070 Parkside Avenue Ste 3301 Mailbox #5					
City: Philadelphia			State: PA		Zip Code: 19131
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> X
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> X
Other	Annual Report <sup>7.</sup>	YEAR	2019		
Name of Office Sought by Candidate:			DATE OF ELECTION		District Number:
			MO.	DAY	YEAR
			11	5	2019
Office Code:			Party Code:		County Code:
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR
			6	11	2019
To			MO.	DAY	YEAR
			9	16	2019
A. Amount Brought Forward From Last Report			\$252,922.78		
B. Total Monetary Contributions and Receipts (From Schedule I)			\$0.00		
C. Total Funds Available (Sum of Lines A and B)			\$252,922.78		
D. Total Expenditures (From Schedule III)			\$8,000.00		
E. Ending Cash Balance (Subtract Line D from Line C)			\$244,922.78		
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00		
<b>FOR OFFICE USE ONLY</b>					
COUNTY BD. OF ELECTIONS 2019 SEP 30 1 P 4: 36 CITY COMMISSIONERS					
<b>AFFIDAVIT SECTION</b>					
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.					
Sworn to and subscribed before me this					
<u>24</u> day of <u>09</u> 20 <u>19</u>					
Signature		Commonwealth of Pennsylvania - Notary Public of Person Submitting Report Ratanak Penh, Notary Public Delaware County <u>David Hardy</u>			
My Commission expires		MO. DAY YEAR		My commission expires <u>August 30, 2022</u> Commission number <u>1240273</u>	
				Printed Name <u>983-9653</u> Daytime Telephone Number	
<b>AFFIDAVIT SECTION</b>					
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.					
Sworn to and subscribed before me this					
_____ day of _____ 20 _____		_____			
Signature		Signature of Person Submitting Report			
My Commission expires		MO. DAY YEAR		Printed Name	
				Area Code Daytime Telephone Number	

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: <b>Excellent Schools PA</b>		Reporting Period: From <b>06/12/2019</b> To <b>09/05/2019</b>			
To Whom Paid: <b>Build PA PAC</b>		MO. <b>6</b>	DAY <b>12</b>	YEAR <b>2019</b>	<b>\$2,000.00</b>
Mailing Address: <b>816 Highfield Court</b>					
City: <b>Coraopolis</b>		State: <b>PA</b>	Zip Code (Plus 4): <b>15108</b>		
Description of Expenditure: <b>Campaign Contribution</b>					
To Whom Paid: <b>Friends of Joanna McClinton</b>		MO. <b>8</b>	DAY <b>13</b>	YEAR <b>2019</b>	<b>\$5,000.00</b>
Mailing Address: <b>P. O. Box 16668</b>					
City: <b>Philadelphia</b>		State: <b>PA</b>	Zip Code (Plus 4): <b>19139</b>		
Description of Expenditure: <b>Campaign Contribution</b>					
To Whom Paid: <b>Wolfe For City Council</b>		MO. <b>9</b>	DAY <b>5</b>	YEAR <b>2019</b>	<b>\$1,000.00</b>
Mailing Address: <b>4256 Regent Square</b>					
City: <b>Philadelphia</b>		State: <b>PA</b>	Zip Code (Plus 4): <b>19104</b>		
Description of Expenditure: <b>Campaign Contribution</b>					
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>					
				<b>Schedule III Total:</b>	<b>\$8,000.00</b>