


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2017119	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}					
Name of Filing Committee, Candidate or Lobbyist: Great American Pennsylvania Fund										
Street Address: 552 Elknud Lane										
City: Johnstown		State: PA		Zip Code: 15905						
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
Other	Annual Report ^{7.}	YEAR	2019							
Name of Office Sought by Candidate:			DATE OF ELECTION							
			MO.	DAY	YEAR					
			11	5	2019					
			District Number:	Office Code:	Party Code:					
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY 	
		6	11	2019	To	9	16	2019		
A. Amount Brought Forward From Last Report										\$16,133.10
B. Total Monetary Contributions and Receipts (From Schedule I)										\$10,000.00
C. Total Funds Available (Sum of Lines A and B)										\$26,133.10
D. Total Expenditures (From Schedule III)										\$21,973.28
E. Ending Cash Balance (Subtract Line D from Line C)										\$4,159.82
F. Value of In-Kind Contributions Received (From Schedule II)										\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00	
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
24 th day of September		COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL JUSTICE OF THE PEACE JUSTICE S. LANTON, NOTARY PUBLIC CITY OF JOHNSTOWN, CAMBRIA COUNTY MY COMMISSION EXPIRES JUNE 16, 2021								
Signature		Signature of Person Submitting Report				Printed Name				
My Commission expires		June 16 2021		814		467-5024				
		MO. DAY YEAR		Area Code		Daytime Telephone Number				
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
_____ day of _____ 20__		Signature of Person Submitting Report								
Signature		Printed Name								
My Commission expires		_____		_____		_____				
		MO. DAY YEAR		Area Code		Daytime Telephone Number				