

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8300199	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: HAPCO PAC (HOMEOWNERS ASSN OF PHILA)										
Street Address: 2101 Chestnut St. #1615										
City: Philadelphia			State: PA			Zip Code: 19103				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						
Name of Office Sought by Candidate: Other				DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
				MO.	DAY	YEAR				
				11	5	2019		OTH	OTH	
Summary of Receipts and Expenditures from:				MO.	DAY	YEAR	FOR OFFICE USE ONLY			
				6	11	2019	To	9	16	2019
A. Amount Brought Forward From Last Report						\$63,762.65	COUNTY BD. OF ELECTIONS 2019 SEP 20 A 10:5 CITY COMMISSIONERS			
B. Total Monetary Contributions and Receipts (From Schedule I)						\$280.37				
C. Total Funds Available (Sum of Lines A and B)						\$64,043.02				
D. Total Expenditures (From Schedule III)						\$500.00				
E. Ending Cash Balance (Subtract Line D from Line C)						\$63,543.02				
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00				
G. Unpaid Debts and Obligations (From Schedule IV)						\$0.00				
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL DENISE L. KELLY, Notary Public City of Philadelphia, Phila. County My Commission Expires August 2, 2021 My Commission expires MO. DAY YEAR				Signature of Person Submitting Report VICTOR H. FINCKLEY Printed Name 215 684-1684 Area Code Daytime Telephone Number						
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
day of _____ 20_____ Signature My Commission expires MO. DAY YEAR				Signature of Person Submitting Report Printed Name Area Code Daytime Telephone Number						