



Campaign Finance Report

310280

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 8200581		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: International Brotherhood of Electrical Workers Local 98 Committee on Political Education										
Street Address: 1719 Spring Garden Street										
City: Philadelphia		State: PA		Zip Code: 19130						
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4. X	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2019	FILING METHOD () CHECK ONE		PAPER	<input checked="" type="checkbox"/>	DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
				MO	DAY	YEAR	OTH			
				11	5	2019	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		6	11	2019		9	16	2019	COUNTY BD. OF ELECTIONS 2019 SEP 25 P 1:36 CITY COMMISSIONERS	
A. Amount Brought Forward From Last Report				\$	7,574,650.00					
B. Total Monetary Contributions And Receipts (From Schedule I)				\$	1,615,797.52					
C. Total Funds Available (Sum Of Lines A and B)				\$	9,190,447.52					
D. Total Expenditures (From Schedule III)				\$	271,959.09					
E. Ending Cash Balance (Subtract Line D From Line C)				\$	8,918,488.43					
F. Value Of In-Kind Contributions Received (From Schedule II)				\$	0.00					
G. Unpaid Debts And Obligations (From Schedule IV)				\$	0.00					

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

19 day of SEPT 2019

Francis W. Walsh
Signature

NOTARIAL SEAL
FRANCIS W. WALSH, Notary Public
City of Philadelphia, Phila. County
My Commission Expires August 11, 2021

My Commission Expires

MO

Brian Burrows
Signature of Person Submitting Report

Brian Burrows
Printed Name

bburrows@ibew98.org
Email - 5592

(215) 563 Area Code Daytime Telephone Number

Part II - If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 20____

Signature

My Commission Expires

MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number