

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760832	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
-------------------------------------	----------	-------------------------	-------------------------	-------------------------	------------------------

Name of Filing Committee, Candidate or Lobbyist:
International Longshoremens's Association (ILA) Local 1291 PAC

Street Address:
3460 N.Delaware Ave. Suite 101

City: **Philadelphia** State: **PA** Zip Code: **19134**

TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	5	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
	6	11	2019		9	16	2019	2020 JAN - 6 P 1:30 COMMONWEALTH OF PENNSYLVANIA CIVIL SERVICE BOARD	
A. Amount Brought Forward From Last Report									\$82,704.97
B. Total Monetary Contributions and Receipts (From Schedule I)									\$16,103.76
C. Total Funds Available (Sum of Lines A and B)									\$98,808.73
D. Total Expenditures (From Schedule III)									\$3,381.42
E. Ending Cash Balance (Subtract Line D from Line C)									\$95,427.31
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
 Sworn to and subscribed before me this

day of <u>January</u> 20 <u>20</u> Signature: <u>Christine C Foster</u> My Commission expires _____ MO. _____ DAY _____ YEAR _____	Notarial Seal CHRISTINE C FOSTER - Notary Public CITY OF PHILADELPHIA, PHILADELPHIA CNTY My Commission Expires Sep 29, 2021	Signature of Person Submitting Report: <u>M. Masculli</u> Printed Name: <u>MARTIN MASCVILLI</u> Area Code: <u>215</u> Daytime Telephone Number: <u>868-1917</u>
---	--	---

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
 Sworn to and subscribed before me this

day of _____ 20 _____ Signature: _____ My Commission expires _____ MO. _____ DAY _____ YEAR _____	Signature of Person Submitting Report: _____ Printed Name: _____ Area Code: _____ Daytime Telephone Number: _____
--	---