


Commonwealth of Pennsylvania

### Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8100217	Report Filed By:	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBB				
Name of Filing Committee, Candidate or Lobbyist: IUOE LOCAL 542 PAC FUND									
Street Address: 1375 VIRGINIA DRIVE SUITE 100									
City: FORT WASHINGTON			State: PA		Zip Code: 19034				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	
Other	Annual Report	7.	YEAR	2019					
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	
			MO.	DAY	YEAR			OTH	
			11	5	2019				
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE
		6	11	2019	To	9	16	2019	
A. Amount Brought Forward From Last Report					\$362,377.44				
B. Total Monetary Contributions and Receipts (From Schedule I)					\$166,757.77				
C. Total Funds Available (Sum of Lines A and B)					\$529,135.21				
D. Total Expenditures (From Schedule III)					\$224,300.00				
E. Ending Cash Balance (Subtract Line D from Line C)					\$304,835.21				
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00				
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00				
<b>AFFIDAVIT SECTION</b>									
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.									
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and correct and complete.									
Sworn to and subscribed before me this									
_____ day of _____		20							
_____ Signature				 Signature of Person Submitting Report					
_____				Printed Name ROBERT HEENAN					
My Commission expires		_____ MO. DAY YEAR		Area Code 215-542-7500		Daytime Telephone _____			
<b>AFFIDAVIT SECTION</b>									
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.									
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 1333, No 320) as amended.									
Sworn to and subscribed before me this									

COUNTY OF PHILA  
 19 SEP 23 PM 5  
 CITY OF PHILA