

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>		9600239		<b>Report Filed By:</b>		CANDIDATE <sup>1.</sup>		COMMITTEE <sup>2.</sup>		LOBBYIST <sup>3.</sup>	
<b>Name of Filing Committee, Candidate or Lobbyist:</b> JPF Pac											
<b>Street Address:</b> 1801 Market Street Suite 1100											
<b>City:</b> Philadelphia						<b>State:</b> PA			<b>Zip Code:</b> 19103		
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
<b>Name of Office Sought by Candidate:</b> Other				<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>	
				MO.	DAY	YEAR					
				11	5	2019		OTH			
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
			6	11	2019		9	16	2019	SEP 23 PM 3:15 PA STATE OF ELECTIONS	
A. Amount Brought Forward From Last Report									\$1,632.70		
B. Total Monetary Contributions and Receipts (From Schedule I)									\$5,004.95		
C. Total Funds Available (Sum of Lines A and B)									\$6,637.65		
D. Total Expenditures (From Schedule III)									\$2,100.00		
E. Ending Cash Balance (Subtract Line D from Line C)									\$4,537.65		
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00		
<b>AFFIDAVIT SECTION</b>											
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this											
_____ day of _____ 20 _____						_____ Signature of Person Submitting Report					
_____ Signature						_____ Printed Name					
My Commission expires _____ MO. _____ DAY _____ YEAR						_____ Area Code		_____ Daytime Telephone Number			
<b>AFFIDAVIT SECTION</b>											
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this											
19 <sup>th</sup> day of September 20 19						_____ Signature of Person Submitting Report					
_____ Signature						_____ Printed Name					
My Commission expires 9-2-23 MO. _____ DAY _____ YEAR						25 Area Code		893-8716 Daytime Telephone Number			
Commonwealth of Pennsylvania - Notary Seal STEPHANIE JONCE, Notary Public Philadelphia County My Commission Expires September 2, 2023 Commission Number 1264480											

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

**SCHEDULE I**  
**Contributions and Receipts**

Detailed Summary Page

Name of Filing Committee or Candidate: JPF Pac	Reporting Period: From <u>09/10/2019</u> To <u>09/10/2019</u>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	<b>\$0.00</b>

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$0.00
All Other Contributions (Part B)	\$0.00
<b>TOTAL for the Reporting Period (2)</b>	<b>\$0.00</b>

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$0.00
All Other Contributions (Part D)	\$5,004.95
<b>TOTAL for the Reporting Period (3)</b>	<b>\$5,004.95</b>

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	<b>\$0.00</b>

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.)	<b>\$5,004.95</b>
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**Part D**  
**All Other Contributions**  
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate: JPF Pac		Reporting Period: From 09/10/2019 To 09/10/2019			
Full Name of Contributor: S. David Fineman		MO. 9	DAY 10	YEAR 2019	\$5,004.95
Mailing Address: 1801 Market Street Suite 1100					
City: Philadelphia		State: PA		Zip Code (Plus 4): 19103	
Employer Name: Fineman Krekstein & Harris PC			Occupation:		
Employer Mailing Address / Principal Place of Business: 1801 Market Street Suite 1100 Philadelphia, PA 19103					
Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.				Part D Total: \$5,004.95	

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: <b>JPF Pac</b>		Reporting Period: From <b>07/15/2019</b> To <b>09/11/2019</b>			
To Whom Paid: <b>Bridge Across PA PAC</b>		MO. <b>8</b>	DAY <b>27</b>	YEAR <b>2019</b>	<b>\$100.00</b>
Mailing Address: <b>121 S. Broad Street 4th Floor</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19107</b>			
Description of Expenditure: <b>Contribution</b>					
To Whom Paid: <b>Friends of Curtis Jones Jr.</b>		MO. <b>7</b>	DAY <b>15</b>	YEAR <b>2019</b>	<b>\$500.00</b>
Mailing Address: <b>100 South Broad Street Suite 920</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19110</b>			
Description of Expenditure: <b>Contribution</b>					
To Whom Paid: <b>Kenney for Philadelphia</b>		MO. <b>7</b>	DAY <b>18</b>	YEAR <b>2019</b>	<b>\$500.00</b>
Mailing Address: <b>Box 60065</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19102</b>			
Description of Expenditure: <b>contribution</b>					
To Whom Paid: <b>Kenney for Philadelphia</b>		MO. <b>9</b>	DAY <b>10</b>	YEAR <b>2019</b>	<b>\$500.00</b>
Mailing Address: <b>Box 60065</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19102</b>			
Description of Expenditure: <b>Contribution</b>					
To Whom Paid: <b>Vote Kathy for Philly</b>		MO. <b>9</b>	DAY <b>11</b>	YEAR <b>2019</b>	<b>\$500.00</b>
Mailing Address: <b>PO Box 28029</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19131</b>			
Description of Expenditure: <b>Contribution</b>					

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

<b>Schedule III Total:</b> <b>\$2,100.00</b>
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